ADVENT–LENT
December 1, 2019–April 4, 2020

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Concordat cum originali: † ALEXANDER K. SAMPLE, Archbishop of Portland in Oregon. Published with the approval of the Committee on Divine Worship, United States Conference of Catholic Bishops.


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At the Eucharist, the Church comes together to hear the Word of the Lord, to pray for the world’s needs, to offer the sacrifice of the Cross in praise and thanks to God, to receive Christ Jesus in Communion, and then to be sent forth in the Spirit as disciples of the Gospel. Through the experience of these sacred mysteries in the liturgy, the “summit toward which the activity of the Church is directed,” the people of God are renewed and given new strength to live out the Christian faith daily (Sacrosanctum Concilium, no. 10). In the Order of Mass, song numbers given in Today’s Missal match their accompaniment numbers in the accompaniment books.

THE INTRODUCTORY RITES

As the Church gathers, “the faithful, who come together as one, establish communion and dispose themselves properly to listen to the Word of God and to celebrate the Eucharist worthily” (GIRM, no. 46).

ENTRANCE CHANT

A processional chant or hymn may be sung.

DECEMBER 1 • First Sunday of Advent

To you, I lift up my soul, O my God. In you, I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in you be put to shame.  

*cf. Psalm 25 (24):1–3*

DECEMBER 8 • Second Sunday of Advent

O people of Sion, behold, the Lord will come to save the nations, and the Lord will make the glory of his voice heard in the joy of your heart.  

cf. Isaiah 30:19, 30

DECEMBER 9 • The Immaculate Conception of the Blessed Virgin Mary  
*(Patronal Feastday of the United States of America)*

I rejoice heartily in the Lord, in my God is the joy of my soul; for he has clothed me with a robe of salvation, and wrapped me in a mantle of justice, like a bride adorned with her jewels.  

*Isaiah 61:10*
THE LITURGY OF THE WORD

The Lectionary (book of readings) and the Book of Gospels open the rich treasure of God’s word from the Jewish and Christian Scriptures. In the liturgy, the Church faithfully adheres to the way Christ himself read and explained the Scriptures. The unfolding mystery of Christ is recalled by the Christian faithful who respond to the Holy Spirit working within them. Year A emphasizes the Gospel of Matthew. The Church proclaims the Gospel of John especially during the seasons of Lent and Easter.

FIRST SUNDAY OF ADVENT
– DECEMBER 1, 2019 –

FIRST READING

A reading from the Book of the Prophet Isaiah

This is what Isaiah, son of Amoz, saw concerning Judah and Jerusalem.

In days to come,
the mountain of the LORD’s house shall be established
as the highest mountain and raised above the hills.
All nations shall stream toward it;
many peoples shall come and say:
“Come, let us climb
the LORD’s mountain,
to the house of the God of Jacob,
that he may instruct us in his ways,
and we may walk in his paths.”

For from Zion shall go forth instruction,
and the word of the LORD from Jerusalem.
He shall judge between the nations,
and impose terms on many peoples.
They shall beat their swords into plowshares
and their spears into pruning hooks;
one nation shall not raise the sword against another,
nor shall they train for war again.
O house of Jacob, come,
let us walk in the light of the LORD!

The word of the Lord. Thanks be to God.
RESPONSORIAL PSALM
Psalm 122:1–2, 3–4, 4–5, 6–7, 8–9

Common Psalm 25 or 85 may be used in place of this psalm.

R. Let us go rejoicing to the house of the Lord.


I rejoiced because they said to me,
“We will go up to the house of the LORD.”
And now we have set foot
within your gates, O Jerusalem. R.

Jerusalem, built as a city
with compact unity.
To it the tribes go up,
the tribes of the LORD. R.

According to the decree for Israel,
to give thanks to the name of the LORD.
In it are set up judgment seats,
seats for the house of David. R.

Pray for the peace of Jerusalem!
May those who love you prosper!
May peace be within your walls,
prosperity in your buildings. R.

Because of my brothers and friends
I will say, “Peace be within you!”
Because of the house of the LORD, our God,
I will pray for your good. R.

SECOND READING
Romans 13:11–14

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: You know the
time; it is the hour now for you to
awake from sleep. For our salvation
is nearer now than when we first
believed; the night is advanced, the
day is at hand. Let us then throw off
the works of darkness and put on
the armor of light; let us conduct
ourselves properly as in the day, not
in orgies and drunkenness, not in
promiscuity and lust, not in rivalry
and jealousy. But put on the Lord
Jesus Christ, and make no provision
for the desires of the flesh.

The word of the Lord. Thanks be to God.
GOSPEL ACCLAMATION

\[\text{Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.}\]


• Show us, Lord, your love;
  and grant us your salvation. \[\text{Al-le-lu-ia.}\]

GOSPEL

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew

Glory to you, O Lord.

Jesus said to his disciples: “As it was in the days of Noah, so it will be at the coming of the Son of Man. In those days before the flood, they were eating and drinking, marrying and giving in marriage, up to the day that Noah entered the ark. They did not know until the flood came and carried them all away. So will it be also at the coming of the Son of Man. Two men will be out in the field; one will be taken, and one will be left. Two women will be grinding at the mill; one will be taken, and one will be left. Therefore, stay awake! For you do not know on which day your Lord will come. Be sure of this: if the master of the house had known the hour of night when the thief was coming, he would have stayed awake and not let his house be broken into. So too, you also must be prepared, for at an hour you do not expect, the Son of Man will come.”

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

BLESSING OF THE ADVENT WREATH

After the homily, Mass proceeds with the Prayer of the Faithful. The prayer of blessing takes the place of the concluding prayer of the Prayer of the Faithful. This blessing takes place only on the First Sunday of Advent. On the Second and succeeding Sundays of Advent, the candles are lighted either before Mass begins or immediately before the Collect; no additional rites or prayers are used.

PRAYER OF THE FAITHFUL

PRAYER OF BLESSING*

With hands outstretched, the Priest says:

Lord God, your Church joyfully awaits the coming of its Savior, who enlightens our hearts and dispels the darkness of ignorance and sin.

Pour forth your blessings upon us as we light the candles of this wreath; may their light reflect the splendor of Christ, who is Lord, for ever and ever.

Amen.

*The prayer of blessing of the Advent wreath is taken from the Book of Blessings, nos. 1517–1520.
The Nativity of the Lord (Christmas): At the Vigil Mass
– December 24, 2019 –

These readings are used at Mass celebrated on the evening of December 24, either before or after Evening Prayer I of Christmas.

The texts that follow may also be used for Masses on Christmas Day, with the option of choosing from one or another of the three sets of readings according to the pastoral needs of each assembly.

First Reading

A reading from the Book of the Prophet Isaiah

Isaiah 62:1–5 (13ABC)

for Zion’s sake I will not be silent,
for Jerusalem’s sake I will not be quiet,
until her vindication shines forth like the dawn
and her victory like a burning torch.
Nations shall behold your vindication,
and all the kings your glory;
you shall be called by a new name pronounced by the mouth of the LORD.
You shall be a glorious crown in the hand of the LORD,
a royal diadem held by your God.
No more shall people call you “Forsaken,”
or your land “Desolate,”
but you shall be called “My Delight,”
and your land “Espoused.”
For the LORD delights in you and makes your land his spouse.
As a young man marries a virgin,
your Builder shall marry you;
and as a bridegroom rejoices in his bride
so shall your God rejoice in you.

The word of the Lord. Thanks be to God.

Responsorial Psalm

Psalm 89:4–5, 16–17, 27, 29

I have made a covenant with my chosen one,
I have sworn to David my servant:
forever will I confirm your posterity
and establish your throne for all generations. R.

Blessed the people who know the joyful shout;
in the light of your countenance, O LORD, they walk.
At your name they rejoice all the day,
and through your justice they are exalted. R.

He shall say of me, “You are my father, my God, the rock, my savior.”
Forever I will maintain my kindness toward him, and my covenant with him stands firm. Ἐ.

SECOND READING

A reading from the Acts of the Apostles

When Paul reached Antioch in Pisidia and entered the synagogue, he stood up, motioned with his hand, and said, “Fellow Israelites and you others who are God-fearing, listen. The God of this people Israel chose our ancestors and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out of it. Then he removed Saul and raised up David as king; of him he testified, ‘I have found David, son of Jesse, a man after my own heart; he will carry out my every wish.’ From this man’s descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, ‘What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.’”

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

STAND


(Omit if not sung)

 Tomorrow the wickedness of the earth will be destroyed: the Savior of the world will reign over us. Ἐ.

GOSPEL

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to Matthew
Glory to you, O Lord.

(Include the bracketed text for the long form)

[The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers. Judah became the father of Perez and Zerah, whose mother was Tamar. Perez became the father of Hezron, Hezron the father of Ram, Ram the father of Amminadab. Amminadab became the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab. Boaz

Matthew 1:1–25 or 1:18–25

DECEMBER 24 — 31
became the father of Obed, whose mother was Ruth. Obed became the father of Jesse, Jesse the father of David the king.

David became the father of Solomon, whose mother had been the wife of Uriah. Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. Asaph became the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah. Uzziah became the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah. Hezekiah became the father of Manasseh, Manasseh the father of Amos, Amos the father of Josiah. Josiah became the father of Jechoniah and his brothers at the time of the Babylonian exile.

After the Babylonian exile, Jechoniah became the father of Shealtiel, Shealtiel the father of Zerubbabel, Zerubbabel the father of Abiud. Abiud became the father of Eliakim, Eliakim the father of Azor, Azor the father of Zadok. Zadok became the father of Achim, Achim the father of Eleazar, Eleazar became the father of Matthan, Matthan the father of Jacob, Jacob the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Christ.

Thus the total number of generations from Abraham to David is fourteen generations; from David to the Babylonian exile, fourteen generations; from the Babylonian exile to the Christ, fourteen generations.

Now this is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins.” All this took place to fulfill what the Lord had said through the prophet:

Behold, the virgin shall conceive and bear a son,
and they shall name him Emmanuel,
which means “God is with us.”

When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home. He had no relations with her until she bore a son, and he named him Jesus.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

**Blessing of the Christmas Manger or Nativity Scene**

*After the homily, Mass proceeds with the Prayer of the Faithful. The prayer of blessing takes the place of the concluding prayer of the Prayer of the Faithful. This blessing may take place on the Vigil of Christmas or, according to pastoral circumstances, at another more suitable time.*
PRAYER OF THE FAITHFUL

PRAYER OF BLESSING*

With hands outstretched, the Priest says:

God of every nation and people,  
from the very beginning of creation  
you have made manifest your love:  
when our need for a Savior was great  
you sent your Son to be born of the Virgin Mary.  
To our lives he brings joy and peace,  
justice, mercy, and love.

Lord,  
bless all who look upon this manger;  
may it remind us of the humble birth of Jesus,  
and raise up our thoughts to him,  
who is God-with-us and Savior of all,  
and who lives and reigns for ever and ever.

Amen.

Mass continues with the Liturgy of the Eucharist on page 85.

*The prayer of blessing of the Christmas manger or nativity scene is taken from the Book of Blessings, nos. 1562–1564.

THE NATIVITY OF THE LORD (CHRISTMAS):  
AT THE MASS DURING THE NIGHT  
— DECEMBER 25, 2019 —

The chant for The Nativity of Our Lord Jesus Christ, found in Appendix I of The Roman Missal, may be sung or proclaimed before the beginning of Mass.

FIRST READING

A reading from the Book of the Prophet Isaiah

Isaiah 9:1–6 (14ABC)

The people who walked in darkness  
have seen a great light;  
upon those who dwelt in the land  
of gloom  
a light has shone.  
You have brought them abundant joy  
and great rejoicing,  
as they rejoice before you as at  
the harvest,  
as people make merry  
when dividing spoils.

For the yoke that burdened them,  
the pole on their shoulder,  
and the rod of their taskmaster  
you have smashed, as on the day  
of Midian.

For every boot that tramped in battle,  
every cloak rolled in blood,  
will be burned as fuel for flames.  
For a child is born to us, a son is  
given us;  
upon his shoulder dominion rests.
1. In his temple now behold him, See the long ex-
   2. In the arms of her who bore him, Virgın pure, be-
   3. Je-sus, by your pres-en-ta-tion, When they blest you,
   4. Prince and au-thor of sal-va-tion, Be your bound-less

1. pect-ed Lord; An- cient proph - ets had fore - told him;
2. hold him lie, While his a - ged saints a-dore him
3. weak and poor, Make us see our great sal - va - tion,
4. love our theme! Je-sus, praise to you be giv-en,

1. God has now ful - filled his word, Now, to praise him,
2. Ere in faith and hope they die. Al-le - lu - ia!
3. Seal us with your prom - ise sure, And pre - sent us
4. By the world you did re-deem, With the Fa- ther

1. his re-deem-ed shall break forth with one ac-cord.
2. Al-le - lu - ia! Lo, th’in-car-nate God most high.
3. in your glo - ry to your Fa- ther, cleansed and pure.
4. and the Spir-it, Lord of maj-es-ty su-preme.

Music: John F. Wade, 1711–1786.

127 Holy, Holy, Holy

1. Ho-ly, Ho-ly, Ho-ly! Lord ___ God Al-might - y!
2. Ho-ly, Ho-ly, Ho-ly! All the saints a-dore thee,
3. Ho-ly, Ho-ly, Ho-ly! Though the dark-ness hide thee,
4. Ho-ly, Ho-ly, Ho-ly! Lord ___ God Al-might - y!

1. Ear-ly in the morn-ing our song shall rise to thee:
2. Cast-ing down their gold-en crowns a-round the glass-y sea;
3. Though the eye made blind by sin thy glo-ry may not see,
4. All thy works shall praise thy Name, in earth, and sky, and sea;

250 — ORDINARY TIME
1. God in three Persons, blessed Trinity.
2. Which wert, and art, and ever-more shalt be.
3. Perfect in pow’r, in love, and purity.


LET ALL MORTAL FLESH KEEP SILENCE

Acc #311 / CP3 #396

1. Let all mortal flesh keep silence, And with fear and trembling stand; Ponder nothing earthly-minded,
2. King of kings, yet born of Mary, As of old on earth he stood, Lord of lords in human vesture;
3. Rank on rank the host of heaven, Spreads its van-guard on the way, As the Light of Light descends on earth,
4. At his feet the six-winged seraph; Cherubim with sleepless eye, Veil their faces to the Presence,


ORDINARY TIME — 251
**Come, Ye Thankful People, Come**

1. Come, ye thankful people, come, Raise the song of harvest-home: All is safely gathered in, Ere the winter storms begin; God, our Maker, does provide.
2. All the world is God’s own field, Fruit unto his praise to yield; Wheat and tares together sown, Unto har-vest-home: Gath-er all your people in, Free from joy or sorrow grown; First the blade, and then the ear, harvest-home: From his field shall in that day All of-
3. For the Lord our God shall come, And shall take his har-vest home; From his field shall in that day All of-
4. Even so, Lord, quickly come To your final harvest-home: Gath-er all your people in, Free from joy or sorrow grown; First the blade, and then the ear, harvest-home: All is safely gathered in, Ere the winter storms begin; God, our Maker, does provide.

**Text:** 77, 77 D; Henry Alford, 1810–1871, alt. **Music:** George J. Elvey, 1816–1893.

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