TODAY’S MISSAL
Masses for Sundays and Holy Days
with Daily Mass Readings and Propers

HOLY WEEK–PENTECOST
March 25–May 26, 2018

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Donde hay amor y caridad
Where charity and love abound,

se en-cuen-tra Dios,
there God is found,

1. Tanto nos amó
que Dios su Hijo nos mandó.
1. God so loved the world,
that he gave his only Son.
2. El que vive en el amor
está en Dios y Dios en él.
2. All who abide in love,
abide in God and God in them.
3. No hay más grande amor
que dar la vida por otro.
3. There is no greater love
than to lay down your life for friends.
4. Ámense ustedes
como yo los amé.
4. Love one another
as my love has been for you.

Text: Based on Ubi Caritas; John 3:16; 15:12–13; 1 John 4:16; Pedro Rubalcava. Text and music © 1989, OCP. All rights reserved.

Jesu, Jesu

Refrain

Je - su,
Je - su,
fill us with your love, show
us how to serve the neigh-bors we have from you.

Verses

1. Kneels at the feet of his friends, si - lent - ly wash-es their
feet,
2. Neigh-bors are rich folk and poor, var - ied in col - or and
race,
3. These are the ones we should serve, these are the ones we should
love;
4. Kneel at the feet of our friends, si - lent - ly wash-ing their
feet, this is the way we should live with you.

Note: Jesu is pronounced “yay-zoo”

Text: 779 with refrain; John 13:3–5; Ghanaian folk song; tr. by Tom Colvin. Music: Ghanaian folk song; adapt. by Tom Colvin. Text and music © 1969, Hope Publishing Co. All rights reserved. Used with permission.
1. One sacrifice of Christ, one throne above the heavens.
2. One gaze we lift above, where Love was drawn to heavens.
3. One banquet richly set for all God’s holy people.

1. Christ has risen as he said, and will come to wake the dead. Christ will return to set us free.
2. King to come in light, heirs to the glory of the Lamb. Song will never cease, praising the Lamb upon the throne.
3. One sacrifice of love, one message for the nations.

1. Jesus suffered, died and rose, and ascended to the throne. Christ will return to save the world.
2. Now he sits upon the throne; God’s right hand is he alone. Christ reigns in splendor over all.
3. For in glory Christ has gone, and in hope we now are drawn to one sacrifice of Christ, one sacrifice of Christ.

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248 — ASCENSION
**APRIL 9 — MONDAY**

The Annunciation of the Lord (Solemnity)

*Suggested Hymns: #110, 86, 61, 73*

**ENTRANCE** *Hebrews 10:5, 7*

The Lord said, as he entered the world: Behold, I come to do your will, O God, alleluia.

**COLLECT**

O God, who willed that your Word should take on the reality of human flesh in the womb of the Virgin Mary, grant, we pray, that we, who confess our Redeemer to be God and man, may merit to become partakers even in his divine nature.

Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**READING I** *Isaiah 7:10–14; 8:10 (545)*

The Lord spoke to Ahaz, saying: Ask for a sign from the Lord, your God; let it be deep as the nether world, or high as the sky! But Ahaz answered, “I will not ask! I will not tempt the Lord!” Then Isaiah said: Listen, O house of David! Is it not enough for you to weary people, must you also weary my God? Therefore the Lord himself will give you this sign: the virgin shall be with child, and bear a son, and shall name him Emmanuel, which means “God is with us!”

**RESP.** *Psalm 40:7–8a, 8b–9, 10, 11*

R. Here I am, Lord; I come to do your will.

▷ Sacrifice or oblation you wished not, but ears open to obedience you gave me. Holocausts or sin-offerings you sought not; then said I, “Behold I come.” R.

▷ “In the written scroll it is prescribed for me, To do your will, O my God, is my delight, and your law is within my heart!” R.

▷ I announced your justice in the vast assembly; I did not restrain my lips, as you, O Lord, know. R.

▷ Your justice I kept not hid within my heart; your faithfulness and your salvation I have spoken of;

I have made no secret of your kindness and your truth in the vast assembly. R.

**READING II** *Hebrews 10:4–10*

Brothers and sisters: It is impossible that the blood of bulls and goats take away sins. For this reason, when Christ came into the world, he said:

“Sacrifice and offering you did not desire, but a body you prepared for me; in holocausts and sin offerings you took no delight.

Then I said, ‘As is written of me in the scroll, behold, I come to do your will, O God.’”

First he says, “Sacrifices and offerings, holocausts and sin offerings, you neither desired nor delighted in.” These are offered according to the law. Then he says, “Behold, I come to do your will.” He takes away the first to establish the second. By this “will,” we have been consecrated through the offering of the Body of Jesus Christ once for all.

**GOSPEL ACC.** *John 1:14ab*

R. Alleluia, alleluia.

▷ The Word of God became flesh and made his dwelling among us; and we saw his glory. R.

**GOSPEL** *Luke 1:26–38*

The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin’s name was Mary. And coming to her, he said, “Hail, full of grace! The Lord is with you.” But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, “Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his Kingdom there will be no end.” But Mary said to the angel, “How can this be, since I have no relations with a man?” And the angel said to her in reply, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And
behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

**PRAYER OVER THE OFFERINGS**

Be pleased, almighty God, to accept your Church’s offering, so that she, who is aware that her beginnings lie in the Incarnation of your Only Begotten Son, may rejoice to celebrate his mysteries on this Solemnity. Who lives and reigns for ever and ever.

**COMMUNION**  
Isaiah 7:14  
**Behold, a Virgin shall conceive and bear a son; and his name will be called Emmanuel, alleluia.**

**PRAYER AFTER COMMUNION**

Confirm in our minds the mysteries of the true faith, we pray, O Lord, so that, confessing that he who was conceived of the Virgin Mary is true God and true man, we may, through the saving power of his Resurrection, merit to attain eternal joy. Through Christ our Lord.

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**APRIL 10 — TUESDAY**

Easter Weekday  
*Suggested Hymns: #109, 368, 112, 89*

**ENTRANCE**  
Revelation 19:7, 6  
Let us rejoice and be glad and give glory to God, for the Lord our God the Almighty reigns, alleluia.

**COLLECT**

Enable us, we pray, almighty God, to proclaim the power of the risen Lord, that we, who have received the pledge of his gift, may come to possess all he gives when it is fully revealed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**READING I**  
The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the Apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the Apostles, and they were distributed to each according to need.  
Thus Joseph, also named by the Apostles Barnabas (which is translated “son of encouragement”), a Levite, a Cypriot by birth, sold a piece of property that he owned, then brought the money and put it at the feet of the Apostles.

**RESP.** Psalm 93:1ab, 1cd–2, 5  
*R.* The Lord is king; he is robed in majesty.  
*Or R.* Alleluia.

› The Lord is king, in splendor robed; robed is the Lord and girt about with strength. *R.*

› And he has made the world firm, not to be moved. Your throne stands firm from of old; from everlasting you are, O Lord. *R.*

› Your decrees are worthy of trust indeed: holiness befits your house, O Lord, for length of days. *R.*

**GOSPEL ACC.**  
John 3:14–15  
*R.* Alleluia, alleluia.

› The Son of Man must be lifted up, so that everyone who believes in him may have eternal life. *R.*

**GOSPEL**  
John 3:7b–15  
Jesus said to Nicodemus: ‘“You must be born from above.’ The wind blows where it wills, and you can hear the sound it makes, but you do not know where it comes from or where it goes; so it is with everyone who is born of the Spirit.” Nicodemus answered and said to him, “How can this happen?” Jesus answered and said to him, “You are the teacher of Israel and you do not understand this? Amen, amen, I say to you, we speak of what we know and we testify to what we have seen, but you people do not accept our testimony. If I tell you about earthly things and you do not believe, how
1. For with blessing in his hand Christ our God to earth descendeth. Our full homage to demand.
2. Faithful His own self for heav’nly food. As 
3. van- ish As the darkness clears away. 
4. lu- ia! Al-le-lu-ia, Lord Most High!

Text: 87 87 87; Liturgy of St. James, 4th cent.; para. by Gerard Moultrie, 1829–1885, alt.

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