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The liturgy communicates a most profound reality: who God is and who we are before God. The celebration of the Eucharist is the Catholic Church’s fullest and deepest statement of faith. At the Eucharist, God’s people come together to hear the word of the Lord, to pray for the world’s needs, to praise God and give thanks for his creative and saving work, to receive Christ Jesus in communion and then to be sent forth in the Spirit as apostles of the Gospel.

The annual issue of Choose Christ Missal serves as a guide to the Order of Mass, the liturgical year, and the various sacraments and rites of the Church. The Scripture readings, psalms, prayers, songs and ritual music of the liturgical assembly are a source of inspiration and formation. The Christian community, strengthened and transformed, is thus sent forth into the world. This missal also serves as a resource for the domestic church and catechumens in preparation for the celebration of the Church’s liturgy. As we journey with Matthew in Year A of the liturgical cycle, may we allow the reign of God to break into human life as good news.


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THE ORDER OF MASS

At the Eucharist, the Church comes together to hear the Word of the Lord, to pray for the world’s needs, to offer the sacrifice of the Cross in praise and thanks to God, to receive Christ Jesus in Communion, and then to be sent forth in the Spirit as disciples of the Gospel. Through the experience of these sacred mysteries in the liturgy, the “summit toward which the activity of the Church is directed,” the people of God are renewed and given new strength to live out the Christian faith daily (Sacrosanctum Concilium, no. 10).

THE INTRODUCTORY RITES

As the Church gathers, “the faithful, who come together as one, establish communion and dispose themselves properly to listen to the Word of God and to celebrate the Eucharist worthily” (GIRM, no. 46).

ENTRANCE CHANT

Entrance Antiphons may be found on pages 29–234. A processional chant or hymn may be sung.

GREETING

After the Entrance Chant, all make the Sign of the Cross.

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Any of the three forms of Greeting may be used.

The grace of our Lord Jesus Christ,… be with you all.

Or       Grace to you and peace from God our Father and the Lord Jesus Christ.

Or       The Lord be with you.

Or       (A Bishop says, “Peace be with you.”)

And with your spirit.
At the Last Supper, on the night he was betrayed, our Savior instituted the Eucharistic Sacrifice of his body and blood. The tabernacle should be entirely empty; a sufficient amount of bread should be consecrated at this Mass for the Communion of clergy and laity today and tomorrow. Mass begins with the Entrance Antiphon (below) or an appropriate song.

THE INTRODUCTORY RITES

ENTRANCE ANTIPHON

cf. Galatians 6:14

We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.

Continue with The Order of Mass—The Introductory Rites on page 3. During the singing of the “Gloria”, bells are rung and then remain silent until the Easter Vigil. Likewise, during this same period, the organ and other musical instruments may be used only so as to support the singing.

COLLECT

O God…
Amen.

THE LITURGY OF THE WORD

FIRST READING

A reading from the Book of Exodus

Exodus 12:1–8, 11–14 (39ABC)

The LORD said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood
will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I
strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate
with pilgrimage to the LORD, as a perpetual institution.”

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM

Psalm 116:12–13, 15–16bc, 17–18

R. Our blessing cup is a communion with the Blood of Christ.

Music © 2016, Chris Muglia. Published by OCP. (S&P p. 128)

How shall I make a return to the LORD for all the good he has done for me?
The cup of salvation I will take up, and I will call upon the name of the LORD. R.

I am your servant, the son of your handmaid; you have loosed my bonds. R.

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD.

My vows to the LORD I will pay in the presence of all his people. R.

SECOND READING

1 Corinthians 11:23–26

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

John 13:34

R. Praise and honor, praise and honor to you, Lord Jesus Christ!

Music © 2012, 2016, Joshua Blakeley and Leland G. “Grae” McCullough, IV. Published by OCP. (S&P p. 130)

I give you a new commandment, says the Lord: love one another as I have loved you. R.
The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to John **Glory to you, O Lord.**

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples’ feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, “Master, are you going to wash my feet?” Jesus answered and said to him, “What I am doing, you do not understand now, but you will understand later.” Peter said to him, “You will never wash my feet.” Jesus answered him, “Unless I wash you, you will have no inheritance with me.” Simon Peter said to him, “Master, then not only my feet, but my hands and head as well.” Jesus said to him, “Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all.” For he knew who would betray him; for this reason, he said, “Not all of you are clean.”

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, “Do you realize what I have done for you? You call me ‘teacher’ and ‘master,’ and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another’s feet. I have given you a model to follow, so that as I have done for you, you should also do.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

**HOMILY**

*The Priest or Deacon describes how the good news of Christ’s saving mystery applies to this particular community on this particular day.*

**THE WASHING OF FEET**

*During the washing of feet, an appropriate song may be sung (see #292, 296, 389, 395).*

Continue with the Universal Prayer (Prayer of the Faithful) (page 9), followed by the Liturgy of the Eucharist. The Creed is not said at this Mass.

At the beginning of the Liturgy of the Eucharist, there may be a procession of the faithful in which gifts for the poor may be presented with the bread and wine.

**COMMUNION ANTIPHON**

*1 Corinthians 11:24–25*

This is the Body that will be given up for you;

this is the Chalice of the new covenant in my Blood, says the Lord;

do this, whenever you receive it, in memory of me.

**THE TRANSFER OF THE MOST BLESSED SACRAMENT**

Following the Prayer after Communion, all kneel as the Priest incenses the Blessed Sacrament on the altar. The Blessed Sacrament is then carried through the church to the place of reposition. The hosts will be distributed to the people on Good Friday. During the procession, the following or some other suitable eucharistic hymn is sung.
1. Oh, the beauty of the hands that reach For the
2. Oh, the mercy of the Savior’s way, Who be-
3. Oh, how sweet the fruit of the seeds we’ve sown When the

1. suffering on the broken streets, Over oceans
2. neath the weight of our sins for-gave; And who by his
3. hardest ground yields the greatest hope. We will work the

1. wide to the hungry ones, With the hope of Christ in the
2. suff’ring re-mind-ed us We must do all things for the
3. fields till the har-vest comes, Know-ing he’ll pro-vide till the

1. name of love. In the poor and weak, in the dark-est grief, Is the
2. sake of love. Could we hide our face from this sav-ing grace Or
3. work is done. We will glad-ly go where the riv-ers flow, Where the

1. fire of his heart that burns; It is him we see when we
2. turn from the truth we’ve heard? Oh, how blest our lives when we
3. lights of the cit-iies burn; With the heart of God, we will

1. serve the least
2. take his light To the ends of the earth.
3. carry Love

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May Your Kingdom Come

Steve Angrisano, Sarah Hart, and Curtis Stephan

Verses

1. Spirit of God, fill us with fire, to shine your
2. Giver of life, send out your Spirit; anoint your
3. We will go out proclaiming the kingdom; we will go

1. light for all those in need. Give us the strength to
2. people that we might be healed. Send us with joy to the
3. out with mercy for all. We will go out and

1. love in your name, so all the world will come to believe.
2. weak and the lowly, and let our love be your love revealed.
3. serve with abandon, with courage now to answer the call.

Refrain

May your kingdom come, that justice may reign.

May our lives bear witness to the pow’r of your name.

May your kingdom come, that justice may reign.

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Unidos

Santiago Fernández and Jesse Manibusan

Unidos

Refrain

United in the Lord, United in one voice,

u-ni-dos en su a-mor; though man-y, we are one,

un cuer-po del Se-nor. en Cristo, nuestro rey.

Verse 1

1. Haz-nos ins-tru-men-tos de tu paz y amor,

1. haz-nos un re-fle-jo de tu rostro,

tu rostro, oh, Señor.

Verse 2

2. Make in us, your peo-ple, a rich di-ver-si-ty;

2. make us one to serve you in sa-

2. -cred, in sa-cred uni-ty.
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