

BREAKING BREAD™

2022



BREAKING BREAD

November 28, 2021–November 26, 2022

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Concordat cum originali: † ALEXANDER K. SAMPLE, Archbishop of Portland in Oregon. Published with the approval of the Committee on Divine Worship, United States Conference of Catholic Bishops.

The Liturgy communicates a most profound reality: who God is and who we are before God. The celebration of the Eucharist is the Catholic Church's fullest and deepest statement of faith. At the Eucharist, God's people come together to hear the word of the Lord, to pray for the world's needs, to praise God and give thanks for his creative and saving work, to receive Christ Jesus in Communion and then to be sent forth in the Spirit as apostles of the Gospel.

The annual issue of *Breaking Bread* serves as a guide to the Order of Mass, the liturgical year, and the various sacraments and rites of the Church. The Scripture readings, Psalms, prayers, songs and ritual music of the liturgical assembly are a source of inspiration and formation. The Christian community, strengthened and transformed, is thus sent forth into the world. This missal also serves as a resource for the domestic church and catechumens in preparation for the celebration of the Church's liturgy. As we journey with Luke in Year C of the liturgical cycle, may we allow the reign of God to break into human life as good news.

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Graphic Designer: Le Vu
Cover Art: Julia Stankova, "The Women near the
Cross", painting on wooden panel, 50/30 cm.
www.juliastankova.com

ISSN 1939-2583 Vol. 41

OCP is a not-for-profit corporation organized exclusively for religious, charitable, and educational purposes.

Readings during the current liturgical year are Sundays, Year C.

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THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE CHANT

STAND

A processional chant or hymn may be sung. Entrance antiphons are found on pages 16–127.

GREETING

After the Entrance Chant, all make the Sign of the Cross.

In the name of the Father, and of the Son, and of the Holy Spirit.



A - men.

Any of the three forms of Greeting may be used.

The grace of our Lord Jesus Christ... be with you all.

Or Grace to you and peace from God our Father and the Lord Jesus Christ.

Or The Lord be with you.

Or *(A Bishop says, "Peace be with you.")*



And with your spir-it.

RITE FOR THE BLESSING AND SPRINKLING OF WATER

From time to time on Sundays, especially in Easter Time, there may be a blessing and sprinkling of holy water to recall Baptism. This replaces the Penitential Act below. For music during the sprinkling, see #651, 656, 944, 945. Continue with the "Gloria," page 6 or 7, except on Sundays of Advent, Ash Wednesday and Sundays of Lent.

PENITENTIAL ACT *(Omit on Ash Wednesday)*

The celebration of God's mercy takes one of the following forms:

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

(Strike breast)

1

Invocation...

Priest/Deacon/Other Minister;
All respond

Lord, have mer - cy.

Priest/Deacon/Other Minister;
All respond

Or Kýrie, e - lé - i - son.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

A - men.

Continue with the "Gloria," page 6 or 7, except on Sundays of Advent, Ash Wednesday and Sundays of Lent.

LORD, HAVE MERCY/KYRIE, ELEISON

4

Priest/Deacon/Other Minister All respond Priest/Deacon/Other Minister

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

All respond Priest/Deacon/Other Minister All respond

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Or

5

Priest/Deacon/Other Minister All respond Priest/Deacon/Other Minister

Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son. Chris - te, e - lé - i - son.

All respond Priest/Deacon/Other Minister All respond

Chris - te, e - lé - i - son. Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

Or

All respond

Ký - ri - e, e - lé - i - son.

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;

you take away the sins
of the world,
receive our prayer;
you are seated at the right hand
of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

After a period of silence, the Priest says the Collect, and all respond:

Amen.

THE LITURGY OF THE WORD

FIRST READING

SIT

After the reading, the reader says, "The word of the Lord," and all respond:

Thanks be to God.

RESPONSORIAL PSALM

Music for the Responsorial Psalm is found on pages 16–127 and #748–819.

SECOND READING

After the reading, the reader says, "The word of the Lord," and all respond:

Thanks be to God.

GOSPEL ACCLAMATION

STAND

The assembly welcomes the proclamation of the Gospel by singing an acclamation. If it cannot be sung, it is to be omitted. For music, see #97, 849–947. During Lent, see #135, 850–937.

GOSPEL

Before the Gospel, the Deacon/Priest says, "The Lord be with you," and all respond:

And with your spirit.

The Deacon/Priest says, "A reading from the holy Gospel according to N.," and all respond:

Glory to you, O Lord.

After the Gospel reading, the Deacon/Priest says, "The Gospel of the Lord," and all respond:

Praise to you, Lord Jesus Christ.

HOMILY

SIT

The Priest or Deacon preaches the good news of Christ's saving mystery.

DISMISSAL OF THE CATECHUMENS AND THE ELECT

In Masses at which catechumens or elect are present for the Liturgy of the Word, the Priest may use these or similar words:

My dear friends, this community now sends you forth to reflect more deeply upon the word of God which you have shared with us today. Be assured of our loving support and prayers for you. We look forward to the day when you will share fully in the Lord's Table.

A song may be sung while the catechumens/elect are dismissed (see #644–657).

PROFESSION OF FAITH

STAND

On Sundays and solemnities, all sing or say the Nicene Creed (for music, see #948):

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including "and became man," all bow.

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Instead of the Nicene (Niceno-Constantinopolitan) Creed, especially during Lent and Easter Time, the baptismal Symbol of the Roman Church, known as the Apostles' Creed, may be used.

STAND

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,**

At the words that follow, up to and including "the Virgin Mary," all bow.

**who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

UNIVERSAL PRAYER *(Prayer of the Faithful)*

As a priestly people, we unite with one another to pray for today's needs in the Church and the world. The Deacon, cantor or other minister offers the petitions, and then says or sings:

Let us pray to the Lord.
Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

SIT

The gifts are brought forward. If no chant is sung, the Priest may pray aloud, and all may respond:

Blessed be God for ever.

The Priest prays "...that my sacrifice and yours may be acceptable to God, the almighty Father," and all respond:

7

STAND

May the Lord accept the sacrifice at your hands for the praise
and glory of his name, for our good and the good of all his ho-ly Church.

Or
**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

The Priest says the Prayer over the Offerings, following this, the people respond:

Amen.

THE EUCHARISTIC PRAYER

PREFACE

The Eucharistic Prayer begins with a dialogue between the Priest and the assembly.

8

Priest The Lord be with you. **All** And with your spir - it.
Priest Lift up your hearts. **All** We lift them up to the Lord.
Priest Let us give thanks to the Lord our God. **All** It is right and just.

At the conclusion of the Preface, the following acclamation is sung or said by all:

HOLY

9

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

KNEEL

After the words of institution of the Eucharist, the Priest sings or says:

The mystery of faith.

All respond:

10

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a-gain.

Or

11

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un-til you come a-gain.

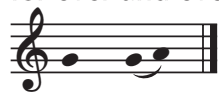
Or

12

Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-tion
you have set us free.

The Eucharistic Prayer culminates and concludes when the Priest sings or says:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

The Priest invites all to join in the Lord's Prayer:

STAND

At the Savior's command and formed by divine teaching, we dare to say:

13

Musical notation for the Lord's Prayer, consisting of seven staves of music in a single treble clef staff. The lyrics are written below the notes. A large, semi-transparent watermark 'PREVIEW' is overlaid diagonally across the page.

Our Fa - ther, who art in heav - en, hal - lored be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.
Deliver us, Lord, we pray, from every evil, ...
...and the coming of our Savior, Jesus Christ.

For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926–1998. For accompaniment, see #13 in the accompaniment books.

SIGN OF PEACE

Lord Jesus Christ, ...
...Who live and reign for ever and ever.



A - men.

The peace of the Lord be with you always.



And with your spir-it.

Let us offer each other the sign of peace.

The people exchange a sign of peace, according to local custom.

LAMB OF GOD

During the breaking of the bread and the commingling, the following litany is sung and may be repeated several times until the fraction rite is completed, ending only the final time with "grant us peace."

14



Lamb of God, you take a - way the sins of the world, have mer-cy on us.



Lamb of God, you take a - way the sins of the world, grant us peace.

The faithful kneel after the "Agnus Dei" unless the Diocesan Bishop determines otherwise.

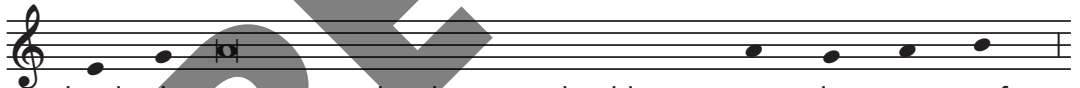
COMMUNION

KNEEL

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All respond:

15



Lord, I am not worthy that you should enter un - der my roof,



but only say the word and my soul shall be healed.

Or

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

COMMUNION CHANT

While the Priest is receiving the Sacrament, the Communion Chant or song is begun. The Communion Antiphons can be found on pages 17-127.

The minister of Communion says,

STAND

"The Body of Christ" or "The Blood of Christ,"

and the communicant answers:

Amen.

PERIOD OF SILENCE OR SONG OF PRAISE

SIT (OR KNEEL)

A period of silence may now be observed, or a psalm or song of praise may be sung.

PRAYER AFTER COMMUNION

STAND

The Communion Rite concludes with a prayer to which all respond:

Amen.

On Thursday of the Lord's Supper, the Evening Mass concludes at this point with the Transfer of the Most Blessed Sacrament (page 59).

THE CONCLUDING RITES

GREETING

The Lord be with you.



And with your spir-it.

FINAL BLESSING

In a Pontifical Mass, the celebrant says:

Blessed be the name of the Lord.

All reply:



Now and for ev - er.

The celebrant says:

Our help is in the name of the Lord.

All reply:



Who made heav - en and earth.

May almighty God bless you,
the Father, and the Son, † and the Holy Spirit.



A - men.

A Solemn Blessing or Prayer over the People may be chosen by the Priest, in place of the above blessing.

THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY
PATRONAL FEASTDAY OF THE UNITED STATES OF AMERICA

— DECEMBER 8, 2021 —

ENTRANCE ANTIPHON

Isaiah 61:10

I rejoice heartily in the Lord,
in my God is the joy of my soul;
for he has clothed me with a robe of salvation,
and wrapped me in a mantle of justice,
like a bride adorned with her jewels.

FIRST READING

Genesis 3:9–15, 20 (689)

In Genesis, Adam and Eve ate from the tree that the LORD God forbade. Enmity would rise up between the serpent and the woman.

RESPONSORIAL PSALM

Psalm 98:1, 2–3ab, 3cd–4



R. Sing to the Lord a new song, for he has done mar-vel-ous deeds.

Music: Owen Alstott, © 1977, 1990, OCP (R&A p. 8)

SECOND READING

Ephesians 1:3–6, 11–12

Christians receive “every spiritual blessing in the heavens” through Jesus. Through Christ, God freely chose and adopted the faithful as children.

GOSPEL ACCLAMATION

See Luke 1:28



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, © 1977, 1990, OCP (R&A p. 9)

(Omit if not sung)

GOSPEL

Luke 1:26–38

The angel greeted Mary, “Hail, full of grace! The Lord is with you.” The angel told Mary she would conceive a son by the power of the Holy Spirit. She answered, “May it be done to me according to your word.”

COMMUNION ANTIPHON

Glorious things are spoken of you, O Mary,
for from you arose the sun of justice,
Christ our God.

OUR LADY OF GUADALUPE

In those places where the feast of Our Lady of Guadalupe has very special significance, the liturgical celebration may be transferred to another appropriate day. This is in accord with the General Instruction of the Roman Missal, no. 374, which states that "If any case of a graver need or of pastoral advantage should arise, at the direction of the Diocesan Bishop or with his permission, an appropriate Mass may be celebrated on any day except solemnities, the Sundays of Advent, Lent, and Easter, days within the Octave of Easter, the Commemoration of All the Faithful Departed (All Souls' Day), Ash Wednesday, and the days of Holy Week."

The following readings or any from the Common of the Blessed Virgin Mary, nos. 707–712, may be used.

ENTRANCE ANTIPHON

Revelation 12:1

A great sign appeared in the sky, a woman clothed with the sun,
with the moon under her feet, and on her head a crown of twelve stars.

FIRST READING

Revelation 11:19a; 12:1–6a, 10ab (690A)

After the woman and her child were saved from the dragon, a loud voice sounded from heaven: "Now have salvation and power come, and the Kingdom of our God and the authority of the Anointed."

(Alternate First Reading is Zechariah 2:14–17.)

RESPONSORIAL PSALM

Judith 13:18bcde, 19



☩. You are the high - est hon - or of our race.

Music: Owen Alstott, © 1977, 1990, OCP (R&A p. 10)

GOSPEL ACCLAMATION



☩. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, © 1977, 1990, OCP (R&A p. 11)

(Omit if not sung)

GOSPEL

Luke 1:39–47

Mary went to Zechariah's house in the hill country to visit Elizabeth. When Elizabeth heard Mary, the baby in Elizabeth's womb "leaped." Mary said, "My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior."

(Alternate Gospel is Luke 1:26–38.)

COMMUNION ANTIPHON

Luke 1:52

The Lord has cast down the mighty from their thrones,
and has lifted up the lowly.

Or

cf. Psalm 147 (146):20

God has not acted thus for any other nation;
to no other people had he shown his love so clearly.

PENTECOST SUNDAY: AT THE VIGIL MASS – EXTENDED FORM

— JUNE 4, 2022 —

These readings are used at Saturday Evening Mass celebrated either before or after Evening Prayer I of Pentecost Sunday. The Roman Missal and the Lectionary for Mass Supplement (62) provide an extended form of this Mass which includes four Old Testament readings with their responsories and prayers. Following this, the Gloria is sung, then the reading from the Apostle takes place. Mass then continues in the usual way. When celebrating the simple form of the Vigil, use any one of the four readings from the Old Testament followed by Psalm 104 (after the Fourth Reading) then the Epistle. Mass continues in the usual way.

ENTRANCE ANTIPHON

Romans 5:5; cf. 8:11

The love of God has been poured into our hearts
through the Spirit of God dwelling within us, alleluia.

FIRST READING

Genesis 11:1–9 (Suppl. 62)

At that time, the entire world spoke only one language. In order to make a name for themselves, the people decided to build a city with a tower reaching to the sky. The Lord confused their language and scattered them all over the earth.

RESPONSORIAL PSALM

Psalm 33: 10-11, 12-13, 14-15



℟. Bless-ed the peo-ple the Lord has [cho-sen,] cho-sen to be his own.

Music: Owen Alstott, © 1977, 1990, OCP (R&A p. 98)

SECOND READING

Exodus 19:3-8a, 16-20b

God said to Moses, "Tell the Israelites: You have seen for yourselves how I treated the Egyptians and how I bore you up on eagle wings. . . . Therefore, if you hearken to my voice and keep my covenant, you shall be my special possession, dearer to me than all other people, though all the earth is mine. You shall be to me a kingdom of priests, a holy nation."

RESPONSORIAL PSALM

Daniel 3:52, 53, 54, 55, 56



℟. Glo - ry and praise for ev - er!

Music: Owen Alstott, © 1977, 1990, OCP (R&A p. 99)

Or

RESPONSORIAL PSALM

Psalm 19:8, 9, 10, 11



℟. Lord, you have the words of ev - er - last - ing life.

Music: Owen Alstott, © 1977, 1990, OCP (R&A p. 100)

THIRD READING

Ezekiel 37:1-14

The Lord God told the people that soon the graves of the dead would open and they would rise. "I will put my spirit in you that you may live...says the LORD."

RESPONSORIAL PSALM

Psalm 107:2-3, 4-5, 6-7, 8-9



R. Give thanks to the Lord; his love is ev - er - last - ing.

Music: Owen Alstott, © 1977, 1990, OCP (R&A p. 101)

Or **R. Alleluia.**

FOURTH READING

Joel 3:1-5

Joel prophesied an outpouring of the spirit that would change the world.

RESPONSORIAL PSALM

Psalm 104:1-2, 24 & 35, 27-28, 29-30



R. Lord, send out your Spir - it, and re - new the face of the earth.

Music: Owen Alstott, © 1977, 1990, OCP (R&A p. 102)

Or **R. Alleluia.**

GLORIA

After the last reading from the Old Testament with its Responsorial Psalm and prayer, the altar candles are lit and the Priest intones the "Gloria," which is taken up by all present (for music, see page 6).

EPISTLE

Romans 8:22-27

We groan inwardly while awaiting the redemption of our bodies. The Spirit is there to help us and to intercede according to God's will.

GOSPEL ACCLAMATION



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, © 1977, 1990, OCP (R&A p. 103)

(Omit if not sung)

GOSPEL

John 7:37-39

Jesus exclaimed, "Let anyone who thirsts come to me and drink." He was referring to the Spirit who would come to those who believe.

COMMUNION ANTIPHON

John 7:37

**On the last day of the festival, Jesus stood and cried out:
If anyone is thirsty, let him come to me and drink, alleluia.**

1-5. Wait-ing in si - lence, wait-ing in hope; we are your

1. peo-ple, we long for you, Lord. God ev-er with us, Em-man-u-
2. peo-ple, we trust in your love. O Sun of Jus-tice, true Prince of
3. peo-ple, Lord, we seek your truth. Wis-dom In-car-nate, teach us your
4. peo-ple, we long for new life. O Key of Da-vid, o-pen our
5. peo-ple, our hearts thirst for you. Flow-er of Jes-se, bloom in our

1. el, Come, Lord Je - sus,
2. Peace, Come with your jus-tice, Lord,
3. way; Show us the path of life, Ma-ra-na - tha!
4. hearts. Give us new vi-sion, Lord,
5. midst. Make us your gar-den, Lord,

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1. The an - gel Ga - bri - el from heav - en came, His
2. "For know a bless - ed Moth - er you shall be, All
3. Then gen - tle Ma - ry meek - ly bowed her head; "To
4. Of her, Em-man - u - el, the Christ, was born In

1. wings as drift - ed snow, his eyes as flame; "All
2. gen - er - a - tions praise con - tin - ual - ly, Your
3. me be as it pleas - es God!" she said. "My
4. Beth - le - hem, all on a Christ - mas morn; And

1. hail," said he, "O low - ly maid - en Ma - ry,"
2. Son shall be Em - man - u - el, by seers fore - told."
3. soul shall laud and mag - ni - fy his ho - ly name."
4. Chris-tian folk through-out the world will ev - er say: } "Most

1-4. high-ly fa-vored la - dy!" Glo - ri - a!

Text: 10 10 12 10; *Birjina gaztettobat zegoen*; trad. Basque carol; tr. by Sabine Baring-Gould, 1834-1924.
 Music: Trad. Basque carol melody.

READY THE WAY

52

Acc #447 / CP4 #430

Curtis Stephan

Refrain

Read-y the way, read-y the way, read-y the way

of the Lord. of the Lord.

Verse 1

1. Make straight the road, raise the val - leys, and

1. moun-tains make low. Turn-ing from sin, let the bro-ken be whole,

1. and read-y the way of the Lord.

Verses 2, 3

2. As we wait for you, give us the strength to walk
 3. Let us see your face; in our hearts we pre-

2. in your truth, so we may love more like you
 3. - pare a place. Come bring this world your mer - cy and grace

2. and
 3. as we } read-y the way for you, Lord.

*Last time: Repeat final phrase twice.

Text: Based on Isaiah 40:3, 4a. Text and music © 2004, Curtis Stephan.
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CHRIST OUR LIGHT HAS COME

98

Acc #126

Steve Angrisano and Curtis Stephan

Verses

1. Still, come be still; let us hear the proph-ets call - ing.
 2. Peace, there is peace; for new hope to - day is dawn - ing.
 3. Here in this place let us stand in awe and won - der.

1. Still, come be still; let us hear the an - gels sing. For true
 2. Peace, there is peace; come be - hold the face of God. In a
 3. Here in this place we be - hold the mys - ter - y. For the

1. light has ar - rived to il - lu - mine our lives so of - ten be -
 2. prom - ise ful - filled now his love is re - vealed; all heav - en and
 3. mes - sage goes out; there is no room for doubt: the child now

1. set by the dark - ness. We find who we are in the
 2. earth are re - joic - ing. Put a - way all your fear for our
 3. laid in a man - ger; true God and true man, now re -

1. light of the star on the way to our jour - ney's end.
 2. path now is clear on the way to our jour - ney's end.
 3. veal - ing the plan, the way to our jour - ney's end.

Refrain

Cast a - side all your fear and dread, come fol - low the light to

Beth - le - hem. The way of sal - va - tion re - vealed to all:

Christ our light has come, Christ our light has come.



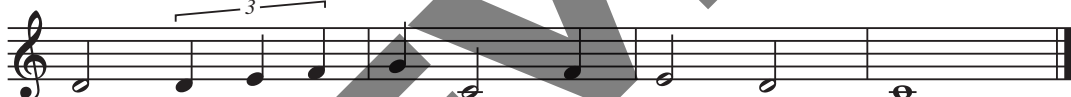
1. Cold was the sta - ble, cold, dark and bare. Ma -
2. Bare was the sta - ble, bare, cold and dark, low -
3. Dark was the sta - ble, dark, bare and cold. Wise
4. Come to the sta - ble; fol - low the star. Wise



1. ry and Jo - seph found rude shel - ter there, She bore a
2. ly, for - got - ten, noth - ing to re - mark but that the
3. men would bring him in - cense, myrrh and gold - on - ly a
4. as the wise men, come from near and far: here are the



1. son and wrapped him warm - ly, held him to her
2. Son of God was born there. In the man - ger
3. sin - gle star to lead them through the des - ert
4. rich - es of the man - ger, filled with warmth and



1. breast. Cold was the sta - ble for - ev - er blest.
2. lay all of the rich - es of God's new day.
3. night in - to a fu - ture of end - less light.
4. light. Come to the sta - ble this ho - ly night.

Text: M.D. Ridge, 1938–2017, © 2013, M.D. Ridge. Music © 2013, Timothy R. Smith.
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*Refrain: All



Glo

ri - a



in ex - cel - sis De - o, De - o.

*Verses available in accompaniment books. Music: Trad. French carol; verses arr. by Paul Gibson.



1. We rise a - gain from ash - es, from the good we've failed to
 2. We of - fer you our fail - ures, we of - fer you at -
 3. Then raise us up from ash - es, your heal - ing ease our
 4. Give thanks to God the Fa - ther, who gave us life and



1. do. We rise a - gain from ash - es, re - deemed, O Lord, by
 2. tempts, the gifts not ful - ly giv - en, the dreams not ful - ly
 3. pain. Though spring has turned to win - ter, and sun - shine turned to
 4. breath. Give thanks to Christ our Sav - ior, who saved us by his



1. you. Our pen - ance, Lord, our sor - row, our griev - ing hearts re -
 2. dreamt. Our stum - blings, give di - rec - tion, our vi - sions wid - er
 3. rain, your rain will nur - ture grow - ing and cre - ate our world a -
 4. death, who, with the Ho - ly Spir - it, cre - ates the world a -



1. new, an of - fer - ing of ash - es, an of - fer - ing to you.
 2. view, an of - fer - ing of ash - es, an of - fer - ing to you.
 3. new— an of - fer - ing of ash - es, an of - fer - ing to you.
 4. new from an of - fer - ing of ash - es, an of - fer - ing to you.

Note: The lyrics for this song have been updated in the 2021 Breaking Bread missal and accompaniments.
 Text: Tom Conry, alt. Text and music © 1978, 2019, OCP. All rights reserved.

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WITH ASHES AND SORROW/
 CON ESTAS CENIZAS, SEÑOR

Acc #886

Lourdes C. Montgomery



(Ash Wed.) With ash - es and sor - row, O Lord, we ac -
 (Lent) Have mer - cy, O God, in your love. Let your

(Miércoles de Ceniza) Con es - tas ce - ni - zas, Se - ñor, re - nun -
 (Cuaresma) Per - do - na_a tu pue - blo, Se - ñor, no es -



knowl - edge our of - fens - es. With ash - es and sor - row, O
 kind - ness shine up - on us. Have mer - cy, O God, in your
 cia - mos al pe - ca - do. Con es - tas ce - ni - zas, Se -
 con - das tu ros - tro. Per - do - na_a tu pue - blo, Se -



Lord, we place our lives in your hands.
love. May we re - turn home to you.

ñor, *nos a - cer - ca - mos a ti.*
ñor, *y vol - ve - re - mos a ti.*

English Verses



1. Rend - ing our hearts, not our gar - ments, we re -
2. Show us your mer - cy, O Lord, and
3. Out of the depths, O God, and we
4. Hear our plea for mer - cy, O Lord, you a -
5. Lord, may our Lent - en fast - ing fill our
6. May these for - ty days trans - form us in - to
7. Let us cast a - way all ha - tred and be



1. pent, Lord, of our sin.
2. grant us your sal - va - tion.
3. cry out to you.
4. lone we seek.
5. spir - its with your love.
6. faith - ful dis - ci - ples.
7. faith - ful to the Gos - pel.

Spanish Verses



1. A - rre - pen - ti - dos, Se - ñor, ca - mi -
2. Ten pie - dad, Je - sús, por - que
3. Des - de lo hōn - do, Se - ñor, hoy cla -
4. Con las o - ra - cio - nes, Se - ñor, y bus -
5. Con el a - yu - no, Se - ñor, se a - li -
6. Los cua - ren - ta dí - as, a - yu -
7. A - rro - je - mos to - do el mal, la en -



1. na - mos ha - cia ti.
2. so - mos pe - ca - do - res.
3. ma - mos ha - cia ti.
4. ca - mos tu ros - tro.
5. men - ta el es - pí - ri - tu.
6. ne - mos por la fe.
7. vi - dia y el o - dio.



1. Guide me, O thou great Re - deem - er, pil - grim through this
2. O - pen now the crys - tal foun - tain, whence the heal - ing
3. When I tread the verge of Jor - dan, bid my anx - ious



1. bar - ren land; I am weak, but thou art
2. stream doth flow; let the fire and cloud - y
3. fears sub - side, death of death, and hell's de -



1. might - y, hold me with thy pow'r - ful hand:
2. pil - lar lead me all my jour - ney through;
3. struc - tion, land me safe on Ca - naan's side;



1. bread of heav - en, bread of heav - en, feed me
2. strong De - liv - 'rer, strong De - liv - 'rer, be thou
3. songs of prais - es, songs of prais - es I will



1. till I want no more, feed me till I want no more.
2. still my strength and shield, be thou still my strength and shield.
3. ev - er give to thee, I will ev - er give to thee.

Text: 87 87 87 7; William Williams, 1717–1791; tr. from the Welsh by Peter Williams, 1727–1796, and William Williams.
 Music: John Hughes, 1873–1932.



1. Seek ye ___ first the king - dom of God and his
2. Ask and it shall be giv - en un - to you; seek, and
3. You do not live by bread ___ a - lone, but by



1. righ - teous - ness, And all these things shall be
2. ye shall ___ find; Knock, and it shall be ___
3. ev - 'ry ___ word That pro - ceeds from the

