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The Liturgy communicates a most profound reality: who God is and who we are before God. The celebration of the Eucharist is the Catholic Church’s fullest and deepest statement of faith. At the Eucharist, God’s people come together to hear the word of the Lord, to pray for the world’s needs, to praise God and give thanks for his creative and saving work, to receive Christ Jesus in Communion and then to be sent forth in the Spirit as apostles of the Gospel.

The annual issue of Breaking Bread with Readings serves as a guide to the Order of Mass, the liturgical year, various sacraments and rites of the Church. The Scripture readings, psalms, prayers, songs and ritual music of the liturgical assembly are a source of inspiration and formation. The Christian community, strengthened and transformed, is thus sent forth into the world. This missal also serves as a resource for the domestic church and catechumens in preparation for the celebration of the Church’s liturgy. As we journey with Matthew in Year A of the liturgical cycle, may we allow the reign of God to break into human life as good news.


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ENTRANCE ANTIPHON

To you, I lift up my soul, O my God. In you, I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in you be put to shame.

FIRST READING

A reading from the Book of the Prophet Isaiah

This is what Isaiah, son of Amoz, saw concerning Judah and Jerusalem. In days to come, the mountain of the L ORD ’ s house shall be established as the highest mountain and raised above the hills. All nations shall stream toward it; many peoples shall come and say: “Come, let us climb the L ORD ’ s mountain, to the house of the God of Jacob, that he may instruct us in his ways, and we may walk in his paths.”

For from Zion shall go forth instruction, and the word of the L ORD from Jerusalem. He shall judge between the nations, and impose terms on many peoples. They shall beat their swords into plowshares and their spears into pruning hooks; one nation shall not raise the sword against another, nor shall they train for war again. O house of Jacob, come, let us walk in the light of the L ORD !

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM

Psalm 122:1–2, 3–4, 4–5, 6–7, 8–9

Common Psalm 25 or 85 may be used in place of this psalm.

**R. Let us go rejoicing to the house of the Lord.**

- I rejoiced because they said to me, “We will go up to the house of the LORD.” And now we have set foot within your gates, O Jerusalem. **R.**
- Jerusalem, built as a city with compact unity. To it the tribes go up, the tribes of the LORD. **R.**
- According to the decree for Israel, to give thanks to the name of the LORD. In it are set up judgment seats, seats for the house of David. **R.**

**SECOND READING**

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: You know the time; it is the hour now for you to awake from sleep. For our salvation is nearer now than when we first believed; the night is advanced, the day is at hand. Let us then throw off the works of darkness and put on the armor of light; let us conduct ourselves properly as in the day, not in orgies and drunkenness, not in promiscuity and lust, not in rivalry and jealousy. But put on the Lord Jesus Christ, and make no provision for the desires of the flesh.

The word of the Lord. **Thanks be to God.**

**GOSPEL ACCLAMATION**

_R. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia._


- Show us, Lord, your love; and grant us your salvation. **R.**

**GOSPEL**

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to Matthew **Glory to you, O Lord.**

Jesus said to his disciples: “As it was in the days of Noah, so it will be at the coming of the Son of Man. In those days before the flood, they were eating and drinking, marrying and giving in marriage, up to the day that Noah entered the ark. They did not know until the flood came and carried them all away. So will it be also at the coming of the Son of Man. Two men will be out in the field; one will be taken, and one will be left. Two women will...”
be grinding at the mill; one will be taken, and one will be left. Therefore, stay awake! For you do not know on which day your Lord will come. Be sure of this: if the master of the house had known the hour of night when the thief was coming, he would have stayed awake and not let his house be broken into. So too, you also must be prepared, for at an hour you do not expect, the Son of Man will come.”

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Blessing of the Advent Wreath

After the homily, Mass proceeds with the Prayer of the Faithful. The prayer of blessing takes the place of the concluding prayer of the Prayer of the Faithful. This blessing takes place only on the First Sunday of Advent. On the Second and succeeding Sundays of Advent, the candles are lighted either before Mass begins or immediately before the Collect; no additional rites or prayers are used.

Prayer of the Faithful

Prayer of Blessing*

With hands outstretched, the Priest says:

Lord God,
your Church joyfully awaits the
coming of its Savior,
who enlightens our hearts
and dispels the darkness of ignorance
and sin.

Pour forth your blessings upon us
as we light the candles of this wreath;
may their light reflect the splendor
of Christ,
who is Lord, for ever and ever.

Amen.

Or

Lord our God,
we praise you for your Son,
Jesus Christ:
he is Emmanuel, the hope
of the peoples,
he is the wisdom that teaches
and guides us,
he is the Savior of every nation.

Lord God,
let your blessing come upon us
as we light the candles of this wreath.
May the wreath and its light
be a sign of Christ’s promise to bring
us salvation.
May he come quickly and not delay.
We ask this through Christ our Lord.
Amen.

The first candle is then lighted. Mass continues with the Liturgy of the Eucharist on page 11.

*The prayer of blessing of the Advent wreath is taken from the Book of Blessings, nos. 1509–1540.

Communion Antiphon

Psalm 85 (84):13

The Lord will bestow his bounty, and our earth shall yield its increase.
THE THORN TREE

162

REGINA CAELI

(O Queen of Heaven)


EASTER
Though not seeing you, still we love you. Though not seeing you, we believe. By your rising, Lord Jesus, you have given us new birth; you have given us new birth.

1. You pass through doors that keep us locked in
2. With the breath of your Spirit you have
3. With your peace you sustain us, peace the
4. Though in glory, you show us wounded
5. Your hand is upon us, touching
6. Give us eyes for the Kingdom, help our
7. Sing praise to the Father, sing

1. fear and despair. Even when doubt as -
2. made us your own. Make us instruments
3. world cannot give. May your peace reign a -
4. hands, wounded side, one with all the world's
5. wounds, healing pride, and with love now we
6. lack of belief. "Blest are those who have
7. praise to the Son, to the Spirit who

1. sails us, still you are there.
2. of your reconciling love.
3. mong us and our warring end.
4. suf'ring, the Crucified.
5. cry out: "My Lord and God."
6. not seen, and have believed."
7. leads us all praise be sung.

Text: Refrain based on 1 Peter 1:3–9; Verses based on John 20:19–31.
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1. Drawn by his word, Jesus’ apostles followed their
2. Drawn by a call, up a high mountain, sent on a
3. Drawn by a dream, Jesus’ apostles shone in their
4. Drawn through the past, blessed apostles still guide the
5. Drawn yet today, drawn as disciples, now send us

1. Lord on his way, opened their hearts, pondered his
2. mission abroad: “Go through the world, welcome dis-
3. words and their deeds: healing the sick, strengthening the
4. Church with their prayer, still offer hope, still serve as
5. forth from this place, taught by your word, formed as your

1. message, shared in his life, day by day.
2. disciples, baptize the People of God.”
3. shepherds guarding the flock in their care.
4. body, Jesus, our savior, our grace.
5. bod-

1. He filled their hearts with his love, making them
2. He filled their hearts with his love, making them
3. Christ filled their hearts with his love, making them
4. They fill our hearts with God’s love, making us
5. Come, fill our hearts with God’s love! Make us the

1-4. heralds of a new world.
5. heralds of your new world.

Text: 97 97 79; Michael Joncas, © 2017, The Jan Michael Joncas Trust and GIA Publications, Inc. All rights reserved.
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Go, people of God, and tell of the wondrous news.

Christ, risen in glory, now lives again.

Go into the world and shout from the highest hill:

Death never can hold us. God's love has won the day.

Verses

1. Be home for pilgrim feet and shelter for the lost.
2. Be food for hungry hearts and drink for those who thirst.
3. Be friend for those who mourn and strength for those who fall.

Death never can hold us. God's love has won the day.

1. Kingdom of God is waiting now within our hearts.
2. Reign of the Savior, Jesus Christ, is close at hand.
3. Dark of the night is passed and gone in Christ the Lord.
4. Joy that the Lord has promised us will be complete.

I will choose Christ, I will choose love, I choose to serve.

I give my heart, I give my life, I give my all to you.

1. How many times must he call my name and show to me that he is God? And as I walk this road with you, teach me to love.
2. Christ, my teacher and healer, teach my heart and heal my soul. “You must serve too.”
3. As I look upon your cross, so too must I die with you. And with the death of my own desires, I’ll rise with you.

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I WILL CHOOSE CHRIST

511

Tom Booth

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CHRISTIAN LIFE
Verses

1. Mien - tras re - co - res la vi - da tū nun-ca
2. Aun - que te di - gan al - gu - nos que na - da
3. Si por el mun - do los hom - bres sin co - no -
4. Aun - que pa - rez - can tus pa - sos i - nú - til

1. Trav - 'ling on life’s dai - ly jour - ney, we nev - er
2. Though some will tell us, dis - cour - aged, "Noth - ing can
3. While peo - ple aim - less - ly wan - der, Ma - ry is
4. Though man - y steps on the jour - ney seem to be

1. so - lo es - tás; con - ti - go por el ca -
2. pue - de cam - biar, lú - cha por un mun - do
3. cer - se van, no nie - gues nun - ca tu
4. ca - mi - nar, tú vas ha - cien - do ca -

1. walk a - lone. Ma - ry, our Moth - er, is
2. ev - er change," fight for a new world of
3. at their side. She lends her hand to her
4. made in vain, still we are forg - ing a

1. mi - no Santa Ma - ri - a va.
2. nue - vo, lu - cha por la ver - dad.
3. ma - no al que con - ti - go es - tá.
4. mi - nos: o - tros los se - gui - rán.

1. with us, shar - ing our pil - grim road.
2. jus - tice; fight till the truth is gained.
3. chil - dren, those who in love a - bide.
4. path - way oth - ers will walk one day.

Refrain

Ven con no - so - tros al ca - mi - nar; San - ta Ma - rí - a, ven.
Come as we jour - ney a - long our way, San - ta Ma - rí - a, come.

Ven con no - so - tros al ca - mi - nar; San - ta Ma - rí - a, ven.
Come as we jour - ney a - long our way, San - ta Ma - rí - a, come.

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Hail Mary, full of grace, the Lord is with you. Blessed are you among women and blest is the fruit of your womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of death. Amen.

Intro: Cantor
Hail Mary, full of grace, the Lord is with you. Blessed are you among women and blest is the fruit of your womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of death. Amen.

Refrain: All
Gen-tle wom-an, qui-et light, morn-ing star,
so strong and bright, gen-tle Moth-er,
peace-ful dove, teach us wis-dom;
teach us love.

Verses: All
1. You were cho - sen by the Fa-ther;
2. Bless-ed are you a-mong wom-en,

1. you were cho - sen for the Son.
2. blest in turn all wom-en, too.

1. cho - sen from all wom-en
2. they with peace-ful spir-its.

1. wom-an, shin-ing one.
2. they with gen-tle hearts.

Text: Hail Mary, based on Luke 1:28, 42. Text and music © 1975, 1978, Carey Landry. Published by OCP. All rights reserved.
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Our Lady on Saturday

On designated Saturdays, the following texts may be used for an optional memorial in honor of the Blessed Virgin Mary. Any readings from 707–712 may be chosen.

Entrance (3) cf. Judith 13:18–19
Blessed are you, O Virgin Mary, by the Lord God Most High, above all women on the earth; for he has so exalted your name that your praise shall be undying on our lips.

Resp. Psalm 113:1b–2, 3–4, 5–6, 7 (709.4)
R. Blessed be the name of the Lord for ever.
Or R. Alleluia.

Communion cf. John 1:41–42
Andrew told his brother Simon: We have found the Messiah, the Christ, and he brought him to Jesus.

November 29 — Friday

Entrance cf. Psalm 85 (84):9
The Lord speaks of peace to his people and his holy ones and to those who turn to him.

Resp. Daniel 3:75, 76, 77, 78, 79, 80, 81
R. Give glory and eternal praise to him!

Communion cf. Psalm 117 (116):1, 2
O praise the Lord, all you nations, for his merciful love towards us is great.
Or Matthew 28:20
Behold, I am with you always, even to the end of the age, says the Lord.

November 30 — Saturday
Saint Andrew, Apostle (Feast)
(684) Reading I: Romans 10:9–18; Gospel: Matthew 4:18–22

Entrance cf. Matthew 4:18–19
Beside the Sea of Galilee, the Lord saw two brothers, Peter and Andrew, and he said to them: Come after me and I will make you fishers of men.

Resp. Psalm 19:8, 9, 10, 11
R. The judgments of the Lord are true, and all of them are just.
Or R. Your words, Lord, are Spirit and life.

December 2 — Monday
Advent Weekday
(175) Reading I: Isaiah 4:2–6 (second choice); Gospel: Matthew 8:5–11

Entrance cf. Jeremiah 31:10; Isaiah 35:4
Hear the word of the Lord, O nations; declare it to the distant lands: Behold, our Savior will come; you need no longer fear.

Resp. Psalm 122:1–2, 3–4b, 4cd–5, 6–7, 8–9
R. Let us go rejoicing to the house of the Lord.

Communion cf. Psalm 106 (105):4–5; Isaiah 38:3
Come, O Lord, visit us in peace, that we may rejoice before you with a blameless heart.

December 3 — Tuesday
Saint Francis Xavier, Priest (Memorial)

Entrance Psalm 18 (17):50; 22 (21):23
I will praise you, Lord, among the nations; I will tell of your name to my kin.

Resp. Psalm 72:1–2, 7–8, 12–13, 17
R. Justice shall flourish in his time, and fullness of peace for ever.
December 4 — Wednesday

Advent Weekday

(177) Reading I: Isaiah 25:6–10a; Gospel: Matthew 15:29–37

ENTRANCE

cf. Habakkuk 2:3; 1 Corinthians 4:5

The Lord will come and he will not delay. He will illumine what is hidden in darkness and reveal himself to all the nations.

RESP. Psalm 23:1–3a, 3b–4, 5, 6

R. I shall live in the house of the Lord all the days of my life.

COMMUNION

cf. Isaiah 40:10; 35:5

Behold, our Lord will come with power and will enlighten the eyes of his servants.

Or Saint John Damascene, Priest and Doctor of the Church (Optional)


ENTRANCE

cf. Psalm 132 (131):9

Your priests, O Lord, shall be clothed with justice; your holy ones shall ring out their joy.

RESP. Psalm 19:8, 9, 10, 11

R. The judgments of the Lord are true, and all of them are just.

Or R. Your words, Lord, are Spirit and life.

COMMUNION

cf. Matthew 24:46–47

Blessed is the servant whom the Lord finds watching when he comes. Amen, I say to you: He will put that servant in charge of all his property.

Or Luke 12:42

This is the steward, faithful and prudent, whom the Lord set over his household, to give them their allowance of food at the proper time.

December 5 — Thursday

Advent Weekday

(178) Reading I: Isaiah 26:1–6; Gospel: Matthew 7:21, 24–27

ENTRANCE

cf. Psalm 119 (118):151–152

You, O Lord, are close, and all your ways are truth. From of old I have known of your decrees, for you are eternal.

RESP. Psalm 118:1 & 8–9, 19–21, 25–27a

R. Blessed is he who comes in the name of the Lord.

COMMUNION

Titus 2:12–13

Let us live justly and devoutly in this age, as we await the blessed hope and the coming of the glory of our great God.

December 6 — Friday

Advent Weekday

(179) Reading I: Isaiah 29:17–24; Gospel: Matthew 9:27–31

ENTRANCE

Behold, the Lord will come descending with splendor to visit his people with peace, and he will bestow on them eternal life.

RESP. Psalm 27:1, 4, 13–14

R. The Lord is my light and my salvation.

COMMUNION

cf. Philippians 3:20–21

We await a savior, the Lord Jesus Christ, who will change our mortal bodies, to conform with his glorified body.

Or Saint Nicholas, Bishop (Optional)


ENTRANCE

cf. Ezekiel 34:11, 23–24

I will look after my sheep, says the Lord, and I will appoint a shepherd to
pasture them, and I, the Lord, will be their God.
Or cf. Luke 12:42
This is the steward, faithful and prudent, whom the Lord set over his household to give them their allowance of food at the proper time.
RESP. Psalm 40:2 & 4, 7–8a, 8b–9, 10, 11
R. Here I am, Lord; I come to do your will.
COMMUNION cf. John 15:16
It was not you who chose me, says the Lord, but I who chose you and appointed you to go and bear fruit, fruit that will last.
Blessed is that servant, whom his lord finds awake when he comes and knocks at the gate.

DECEMBER 7 — SATURDAY
Saint Ambrose, Bishop and Doctor of the Church (Memorial)
(180) Reading I: Isaiah 30:19–21, 23–26;
Gospel: Matthew 9:35–10:1, 5a, 6–8
ENTRANCE cf. Sirach 15:5
In the midst of the Church he opened his mouth, and the Lord filled him with the spirit of wisdom and understanding and clothed him in a robe of glory.
RESP. Psalm 147:1–2, 3–4, 5–6
R. Blessed are all who wait for the Lord.
COMMUNION cf. Psalm 1:2, 3
He who ponders the law of the Lord day and night will yield fruit in due season.

Or (688) Reading I: Ephesians 3:8–12
RESP. Psalm 89:2–3, 4–5, 21–22, 25 & 27
R. For ever I will sing the goodness of the Lord.
Gospel: John 10:11–16

Readings for the Immaculate Conception of the Blessed Virgin Mary (December 9) can be found beginning on page 36.

DECEMBER 10 — TUESDAY
Advent Weekday
(182) Reading I: Isaiah 40:1–11;
Gospel: Matthew 18:12–14
ENTRANCE cf. Zechariah 14:5, 7
Behold, the Lord will come, and all his holy ones with him; and on that day there will be a great light.
RESP. Psalm 96:1–2, 3 & 10ac, 11–12, 13
R. The Lord our God comes with power.
COMMUNION cf. 2 Timothy 4:8
The Just Judge will bestow a crown of righteousness on those who eagerly await his coming.

DECEMBER 11 — WEDNESDAY
Advent Weekday
(183) Reading I: Isaiah 40:25–31;
Gospel: Matthew 11:28–30
ENTRANCE cf. Habakkuk 2:3; 1 Corinthians 4:5
The Lord will come and he will not delay. He will illumine what is hidden in darkness and reveal himself to all the nations.
RESP. Psalm 103:1–2, 3–4, 8 & 10
R. O bless the Lord, my soul!
COMMUNION cf. Isaiah 40:10; 35:5
Behold, our Lord will come with power and will enlighten the eyes of his servants.

Or Saint Damasus I, Pope (Optional)
(690) Reading I:
Gospel: John 15:9–17
ENTRANCE
The Lord chose him for himself as high priest, and, opening his treasure house, made him rich in all good things.
Or cf. Sirach 50:1; 44:16, 22
Behold a great priest, who in his days pleased God; therefore, in accordance with his promise, the Lord gave him growth for the good of his people.
RESP. Psalm 110:1, 2, 3, 4
R. You are a priest for ever, in the line of Melchizedek.