



97844

One Bread, One Body

John Foley, SJ

SATB, Descant
Organ, Guitar

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One Bread, One Body

Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20;
Galatians 3:28; Ephesians 4:4-6; The Didache 9

John Foley, S.J.

INTRO: *Tranquil and slow* (♩ = ca. 69)

REFRAIN
a tempo

Descant*
(Melody)
Soprano
Alto
Tenor
Bass
Organ

One bread, one
One bread, one
One bread, one

bod - y, one Lord of all, one cup of
bod - y, one Lord of all, one cup of

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*For use instead of four-part harmony, especially when the congregation joins the refrain.

bless - ing which we bless, _____ and we, _____ though

bless - ing which we bless, _____ and we, _____ though

bless - ing which we bless, _____ and we, _____ though

rit. *a tempo*

rit. *a tempo*

rit. *a tempo*

rit. *a tempo*

man - y, _____ through - out the earth, _____ we are one

man - y, _____ through - out the earth, _____ we are one

man - y, _____ through - out the earth, _____ we are one

1-3 *a tempo* to Verses

rit.

bod - y in this one _____ Lord.

1-3 *a tempo* to Verses

rit.

bod - y in this one _____ Lord.

rit. *a tempo*

1-3 to Verses

rit. *a tempo*

Detailed description: This system contains the first three measures of the piece. It features a vocal line in treble clef with lyrics 'bod - y in this one _____ Lord.' and a piano accompaniment in bass clef. The key signature has one sharp (F#). The tempo is marked 'a tempo' and there are 'rit.' (ritardando) markings above the vocal line and below the piano accompaniment. A box above the vocal line indicates '1-3 a tempo to Verses'.

Final *a tempo* *rit.* *Fine*

Lord. _____

Final *a tempo* *rit.* *Fine*

Lord. _____

a tempo *rit.*

Final *a tempo* *rit.* *Fine*

Detailed description: This system contains the final three measures of the piece. It features a vocal line in treble clef with lyrics 'Lord. _____' and a piano accompaniment in bass clef. The key signature has one sharp (F#). The tempo is marked 'a tempo' and there are 'rit.' (ritardando) markings above the vocal line and below the piano accompaniment. A box above the vocal line indicates 'Final a tempo rit. Fine'. The piano accompaniment also has 'a tempo' and 'rit.' markings.

VERSES: *Slightly faster, with excitement* (♩ = ca. 72)

f

1. Gen - tile or Jew, ser - vant or free,
 2. Man - y the gifts, man - y the works,
 3. Grain for the fields, scat - tered and grown,

f

Sw.

mp *rit.* *mf* *D.S.*

1. wo - man or man, no more. One
 2. one in the Lord of all. One
 3. gath - ered to one for all. One

mp *rit.* *mf*

mp *rit.* *mf* *D.S.*

One Bread, One Body

(Guitar/Vocal)

Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20;
Galatians 3:28; Ephesians 4:4-6; The Didache 9

John Foley, S.J.

INTRO: Tranquil and slow (♩ = ca. 69)

REFRAIN

G C/G G C/G *rit.* *mf* G *a tempo* C/G Galt. C/G

One bread, _____ one bod - y, _____

G D/F# Em B Em D/F# G Em A

_____ one Lord of all, _____ one cup of bless - ing which we bless. _____

D *rit.* D7 G *a tempo* C/G Galt. C/G G D/F#

_____ And we, _____ though man - y, _____ through - out the

Em B Em D/F# G Em A *rit.* D D7

earth, _____ we are one bod - y in this one _____

1-3 G C/G C C/G G D/F# <i>a tempo</i>	to Verses	Final G C/G G C/G G C/G G C/G G <i>a tempo</i> <i>rit.</i> <i>Fine</i>
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Lord. _____ Lord. _____

VERSES: *Slightly faster, with excitement* (♩ = ca. 72)

Em Melody *f marcato* D Em D

1. Gen - tile or Jew, ser - vant or free,
 2. Man - y the gifts, man - y the works,
 3. Grain for the fields, scat - tered and grown,

Em F Am *rit.* D *mp* D7 *mf D.S.*

1. wom - an or man, no more. One
 2. one in the Lord of all. One
 3. gath - ered to one, for all. One

Assembly Edition

ONE BREAD, ONE BODY

John Foley, S.J.

Refrain

One bread, one bod-y, one Lord of all,
one cup of bless-ing which we bless. And we, though
man-y, through-out the earth, we are one bod-y in this

Verses

one Lord. 1. Gen-tile or Jew, ser-vant or
2. Man-y the gifts, man-y the
3. Grain for the fields, scat-tered and

to Refrain

1. free, wom-an or man, no more.
2. works, one in the Lord of all.
3. grown, gath-ered to one, for all.

Text: Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; The Didache 9.
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