Pan de Vida

Bob Hurd; Pia Moriarty

Three Part, bi-Ing
Organ, Guitar

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*Play through entire refrain for introduction.
Lord. At this table the

last shall be first. Power is for service.

por-que Dios es amor. because God is love.

Pan de Vida

(Bread of Life)
Poder es servir, porque
(Power is for service—because God is)

Dios es amor.

love.
VERSES:

1. We are the dwelling of God, fragile and
   (You call me "Lord,"
   and I bow down to ...)

2. te - des me lla - man "Se - ñor", me in - cli - no a la-
   var - les los pies: you must do the same.

3. There is no Jew or Greek, there is no
  there is no wo - man or

1. wound-ed and weak: We are the bod-y of
   wash your feet: ... you must do the same.

2. slave or free:

Pan De Vida
1. Christ, called to be the compound
2. mil - des sir - vien - do - se humbly serving each other
3. mon; on - ly heirs of the

\[ \text{Pan De Vida} \]

1. passion of God.
2. un - nos a o - tros.
3. prom-ise of God.

Pan de (Bread of)

Tenor

Alto

D.S.
The most obvious use of *Pan De Vida* would be for the communion rite, either simply as a communion song, or as a song to accompany the fractioning through communion.

By linking eucharist with service and mission as Christ himself did by washing the feet of the disciples at the Last Supper, the text provides an opportunity to understand the eucharist in its fullest meaning—not just as an object received but as an action we do together as the people of God, and a way of being together and with others in our own history, that gives life and hope.

Although appropriate throughout the year, *Pan De Vida* could be used as a communion song particularly for those liturgies in which the readings focus upon the meaning of the eucharist, such as *Corpus Christi* or those Sundays in Cycle B (the 17th to the 21st, Ordinary Time) on which the gospel is taken from John 6. Over these five Sundays Jesus describes himself as “the bread of life,” the “living bread come down from heaven.”

Since the verses stress the gathered people as the presence of Christ or the mystical body, *Pan De Vida* could also be used for gathering.
Pan De Vida

(Guitar/Vocal)

Bob Hurd and Pia Moriarty

John 13:1–15
Galatians 3:28–29

Bob Hurd

Harmony by Craig S. Kingsbury

INTRO: (d = 5/4)
Capo 2: (C) 3 (F) (G) (A) (G6) (G7) A7sus4* A7*
2 (Dm) 2 (Em) Em (Cmaj7)

(Bb7) C#7 A 2 (C7) D7 2 (F) G (F/E) (G/F#) (Dm7) Em7 (E7) (Am)

(Am/G) (D7/F#) Bm/A (E7) 2 (C) D (C9/B) Dm7 (G7sus4) (C) A7sus4 D (C9/B) (D7/C) Dm7 (G7sus4)

REFRAIN:
(G7sus4) A7sus4

Melody

Alto

Pan de Vida,
(Bread of Life,
body of the Lord,

Tenor

hor,
cup of blessing,

(Bb7) C#7 A (G) (C) (D) (C7) D7

blood of Christ the Lord.

At this

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VERSES:

1. We are the dwelling of God,
   and
2.usted es m e l l a - m a n “Se - ñor”,
   (You call me “Lord”,)
3. There is no Jew or Greek.

1. fragile and wounded and weak.
   We are the
2. clina la var - tes los pies:
   Ha - gan lo
   I bow to wash your feet:
   you must do
3. there is no slave or free:
   there is no

1. body of Christ, called to be the com -
   des sir - vien - do - se
   the same, humbly serving
3. woman or man; only heirs of the

1. pas - sion of God.
   unos a o - tros.
   each other.
   promise of God.

Assembly Edition

PAN DE VIDA
(en Español/in Spanish)

Bob Hurd


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## PAN DE VIDA

**Bob Hurd**


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**Refrain**

Pan de Vida, cuer po del Se ñor,

At this table the last shall be first.

1. We are the dwell ing of God, fra gile and wound ed and weak.
2. Mas tan “Se ñor”, me in cli na la var las los pies:
3. Jew or Greek; there is no slave or free;

1. be the com pas sion of God.
2. vién do se u nos a o - tros.
3. heirs of the prom ise of God.

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*English translation of Verse 2.*

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**Verses**

<table>
<thead>
<tr>
<th>1</th>
<th>2</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. We are the body of Christ, called to</td>
<td>2. Ha gan lo mis mo, hu mil des sir -</td>
<td>3. So you must do as I do, so the</td>
</tr>
<tr>
<td>2. You call me *</td>
<td>2. You call me *</td>
<td>2. You call me *</td>
</tr>
<tr>
<td>3. There is no</td>
<td>3. There is no</td>
<td>3. There is no</td>
</tr>
<tr>
<td>1.</td>
<td>2.</td>
<td>3.</td>
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<tr>
<td>1.</td>
<td>2.</td>
<td>3.</td>
</tr>
<tr>
<td>1.</td>
<td>2.</td>
<td>3.</td>
</tr>
</tbody>
</table>

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1. The cup of blessing, blood of Christ the Lord.
2. The cup of blessing, blood of Christ the Lord.
3. The cup of blessing, blood of Christ the Lord.

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1. Poder es ser - vír, por que Dios es a - mor.
2. Poder es ser - vír, por que Dios es a - mor.
3. Poder es ser - vír, por que Dios es a - mor.

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1. We are the body of Christ, called to serve.
2. You call me *.
3. There is no slave or free.

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*English translation of Verse 2.*