V. The Lord be with you.  R. And with your spirit.  V. Lift up your hearts.

V. We lift them up to the Lord.  V. Let us give thanks to the Lord our God.  R. It is right and just.

The Priest, with hands extended, continues the Preface.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks,

Father most holy, through your beloved Son, Jesus Christ,

your Word through whom you made all things, whom you sent as our Savior and Redeemer,

incarnate by the Holy Spirit and born of the Virgin.

Ful - filling your will and gaining for you a holy people,

he stretched out his hands as he en - dured his Passion,
so as to break the bonds of death and manifest the resurrection. And so, with the Angels and all the Saints we declare your glory, as with one voice we acclaim:

Intro

Holy, Holy, Holy Lord God, Lord God of hosts. Heaven and earth are full of your glory.

Ho-san-na in the highest.

Bless-ed is he who comes in the name of the Lord.

Ho-san-na in the highest.

You are indeed Holy, O Lord, the fount of all holiness.

He joins his hands and, holding them extended over the offerings, sings:

Make holy, therefore, these gifts, we pray,

by sending down your Spirit upon them like the dew fall,

He joins his hands and makes the Sign of the Cross once over the bread and the chalice together, singing:

so that they may become for us the Body and (+) Blood of our Lord Jesus Christ.

He joins his hands.
In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

At the time he was betrayed and entered willingly into his Passion,

He takes the bread and, holding it slightly raised above the altar, continues:

he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

He bows slightly.

TAKE this, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY Body, WHICH WILL BE GIVEN UP FOR YOU.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration. After this, he continues:

In a similar way, when supper was ended, he took the chalice and, holding it slightly raised above the altar, continues:

and, once more giving thanks, he gave it to his disciples, saying:

He bows slightly.

TAKE this, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY Blood,

THE Blood of the New and Eternal Covenant,

WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

Do this in MEMORY OF ME.
Then he sings:

**THE MYSTERY OF FAITH (1, 2, or 3)**

The mystery of faith.

And the people continue, acclaiming:

We proclaim your Death, O Lord,

and profess your Resurrection until you come again, until you come again.

Then he sings:

The mystery of faith.

And the people continue, acclaiming:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again,

Then he sings:

The mystery of faith.

And the people continue, acclaiming:

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.
Therefore, as we celebrate the memorial of his Death and Resurrection,

we offer you, Lord, the Bread of life and the Chalice of salvation,

giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ,

we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop* and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

*Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the General Instruction of the Roman Missal, no. 149.
Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God,
with the blessed Apostles, and all the Saints who have pleased you throughout the ages,
we may merit to be co-heirs to eternal life,
and may praise and glorify you through your Son, Jesus Christ.

He joins his hands. 

He takes the chalice and the paten with the host and raising both, he sings:

**The Priest**

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

**The people acclaim:**