Santa Clara Mass – Eucharistic Prayer II
Bob Hurd

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Music by Bob Hurd; keyboard accompaniments by Rick Modlin; rehearsal-only keyboards by Craig Kingsbury; © 2011, 2015, Bob Hurd. Published by OCP. All rights reserved.

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The Lord be with you.  
And with your spirit.

Lift up your hearts.  
We lift them up to the Lord.

Let us give thanks to the Lord our God.  
It is right and just.
It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks, Father most holy,
through your beloved Son, Jesus Christ, your Word through whom you
made all things, whom you sent as our Savior and Redeemer, incarnate by the
Holy Spirit and born of the Virgin. Fulfilling your will and gaining for you a
holy people, he stretched out his hands as he endured his Passion,
so as to break the bonds of death and manifest the resurrection.

And so, with the Angels and all the Saints we declare your glory,
as with one voice we acclaim:
Holy

At the end of the Preface he joins his hands and concludes the Preface with the people, singing aloud:

Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.
Post-Sanctus and Institution Narrative

The principal celebrant, with hands extended, sings:

You are indeed Holy, O Lord, the fountain of all holiness.

He joins his hands and, holding them extended over the offerings, sings (together with the concelebrants):

Make holy, therefore, these gifts we pray, by sending down your Spirit upon them

He joins his hands and makes the Sign of the Cross once over the bread and the chalice together, singing:

like the dewfall, so that they may become for us

the Body and Blood of our Lord Jesus Christ.

He joins his hands.

At the time he was betrayed and entered willingly into his Passion,

He takes the bread and, holding it slightly raised above the altar, continues:

he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

He bows slightly.

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,

WHICH WILL BE GIVEN UP FOR YOU.
He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

After this, he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

he took the chalice and, once more giving thanks he gave it to his dis-

ciples, saying:

He bows slightly.

TAKE THIS, ALL OF YOU AND DRINK FROM IT, FOR THIS IS


COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY

FOR THE FOR-GIVENESS OF SINS. DO THIS IN MEMORY OF ME.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he sings:

The mystery of faith.
We Proclaim Your Death

And the people continue, acclaiming:

We proclaim your Death, O Lord, and profess your Resurrection until you come again, until you come again.

When We Eat This Bread

OR:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.
Save Us, Savior

Or:

Save us, Savior

of the world, for by your Cross and Resurrection you have set us free.
Post-Narrative

Then the Priest, with hands extended, sings (together with the concelebrants):

Therefore, as we celebrate the memorial of his Death and Resurrection,

we offer you, Lord, the Bread of life and the Chalice of salvation,

giving thanks that you have held us worthy to be in your presence and minister to you. Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

(Celebrant or one concelebrant)

Remember, Lord, your Church, spread throughout the world,

and bring her to the fullness of charity, together with N. our Pope

(After another of the concelebrants)

and N. our Bishop and all the clergy. Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy: welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life,

He joins his hands.

and may praise you and glorify you through your Son, Jesus Christ.

Doxology and Amen

He takes the chalice and paten with the host and raising both, he sings (together with the concelebrants):

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever. Amen.
PREFACE DIALOGUE

C/D
Priest
D
C/D
All
D

The Lord be with you.
And with your spirit.

C/D
Priest
D
C/D
All
D

Lift up your hearts.
We lift them up to the Lord.

Cmaj7
Priest
Am7
Bm7
Cmaj7
Am7
D

Let us give thanks to the Lord our God.
It is right and just.

NOTE: Chords and keyboard accompaniment are provided for rehearsal purposes. The General Instruction of the Roman Missal and Redemptionis Sacramentum stipulate that accompanying instruments should remain silent as the presider chants the Eucharistic Prayer.
(Common Preface VI: The mystery of salvation in Christ)

It is truly right and just, our duty and our salvation, always and everywhere

Your Word through whom you made all things, whom you sent as our Savior and Redeemer,

incarnate by the Holy Spirit and born of the Virgin.
Fulfilling your will and gaining for you a holy people, he stretched out his hands as he endured his Passion, so as to break the bonds of death and manifest the resurrection.

And so, with the Angels and all the Saints we declare your glory, as with one voice we acclaim:

Holy
Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.
Post-Sanctus and Institution Narrative

You are indeed Holy, O Lord, the fount of all holiness. Make holy, therefore, these gifts we pray,

(For rehearsal only)

by sending down your Spirit upon them like the dewfall, so that they may become for us

the Body and Blood of our Lord Jesus Christ. At the time he was betrayed

and entered willingly into his Passion, he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,

WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice
and, once more giving thanks he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU AND DRINK FROM IT, FOR THIS IS THE CHALICE

OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT,

WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FOR -
GIVENESS OF SINS. DO THIS IN MEMORY OF ME.

(For rehearsal only)
We Proclaim Your Death

The mystery of faith.

We proclaim your Death, O Lord, and profess your Resurrection until you come again, until you come again.
When We Eat This Bread

The mystery of faith.

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.
Save Us, Savior

The mystery of faith.

Save us, Savior of the world, for by your

Cross and Resurrection you have set us free.
Therefore, as we celebrate the memorial of his Death and Resurrection,

we offer you, Lord, the Bread of life and the Chalice of salvation,

giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered
in to one by the Holy Spirit. Remember, Lord, your Church, spread throughout the

world, and bring her to the fullness of charity, together with N. our Pope

and N. our Bishop and all the clergy. Remember also our brothers and sisters

who have fallen asleep in the hope of the resurrection, and all who have died in your mercy:
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Cmaj7       Am7       D       C/D

welcome them into the light of your face. Have mercy on us all, we pray.

(For rehearsal only)

C/D       D       C/D

that with the Blessed Virgin Mary, Mother of God, with the blessed Apostles,

C/D

and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to e-

Gadd9       Cmaj7       Am7       D

ter-nal life, and may praise you and glorify you through your Son, Jesus Christ.
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, forever and ever.

All men. Amen.