SAINT MEINRAD

Entrance and Communion Antiphons for the Church Year

Modal Settings of Roman Missal Texts in Modern Notation

SET TO MUSIC BY

COLUMBA KELLY, OSB

CANTOR/KEYBOARD EDITION

Advent through Christmas Season
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Introduction

Guidelines for singing and accompanying chant in English

The texts for the antiphons have been taken directly from the new Roman Missal, Third Edition. The melodies for these antiphons are, for the most part, inspired by the Latin Gregorian chants as found in the Roman Gradual. They follow the modality and imitate the melodic patterns of the original Latin chants. Now, however, they use the rhythm and the flow of Midwestern American English, as typified by the recordings of T.S. Eliot (cf. iTunes web site) speaking his own poetry. The Congregational Refrains are based on the antiphons to which they are attached.

Both the antiphon and its refrain and the psalm verses that are chosen should be sung as if speaking the text with great conviction and the natural rhythm of the words. For nine audio examples of how one might sing these antiphons and refrains, go to:

http://www.saintmeinrad.org/the-monastery/liturgical-music/downloads/

Singing the Saint Meinrad Psalm Tones

The Saint Meinrad psalm tones should produce an effect of “sung speech.” Each word accent is given its due intensity and lengthening, while all the other syllables then flow rapidly either to or from that accent. The final word accent of each line in the psalm (i.e., in the Grail edition) will be softer and will bring the line to a gentle ending. End each line with a full breath that acts as a springboard to the next line. The effect will be that of a Roman arch that rises in intensity and speeds up at the beginning of the line and then coasts to a quiet rest at the end of each line. For the cantors it should produce the physical feeling of a pendulum swinging from one accent to the next until it comes to rest at the end of each line. Neither the piano nor the organ is of help for the rhythm or the variations in intensity; they can only support the pitches and provide harmonic background. For this reason it is suggested that repeated notes in lower voices of the accompaniments be tied over. It would be better for the accompanist to omit the one or two black notes that occur before the last open note at each double bar; these notes should be sung quickly and lightly by the cantor. Accompaniments should only be noticed when the singers stop singing! Raymond Henderson’s accompaniments that are provided in this edition give just such a background for singing these antiphons, refrains and psalm verses.

Singing the Antiphons and the Congregational Refrains

When there are two or more notes over a syllable, the singer should move quickly from the first note to the last note, which is then given the full length of time for the syllable. The effect will be like that of walking with a “bounce” in your step!

To help break the habit of singing every note as being of equal value, the choir and cantors might practice the Entrance antiphon for the First Sunday of Advent by speaking the text in the following manner:

1) Start with a full breath while swinging your right arm from 6 o’clock to 3 o’clock;
2) Swing your arm back from 3 o’clock to 9 o’clock while saying “To you”
3) Swing your arm back from 9 o’clock to 3 o’clock while saying “I lift up my soul,”
4) Continue swinging back and forth between the following underlined accents:

   O my God, in you I have trust-ed;
   let me not be put to shame.
   Nor let my en-e-mies ex-ult over me;
   and let none who hope in you be put to shame.

5) Repeat the four steps while singing the melody of the Entrance Antiphon. Sing the word accents with greater intensity and a leaning forward toward each new accent until one coasts to the last accent of the piece with a softening of the voice. Sing the non-accented words and
syllables very lightly and quickly. The danger will be to sing these pieces too slowly and in
too evened-out a manner. Remember that chant is really a form of “sung speech.” The
assembly will tend to imitate the style and tempo they hear from the choir or the cantor.

Practice the refrain in the same manner: “To you, O God, I lift up my soul.”

Repeated notes over a single syllable are to be sung as separate vowel sounds (e.g., “God”: is then sung
as: Gah-ahd). These notes will have a staccato mark (a dot) over them. Sometimes the staccato mark will
have a tenuto (a small dash) over it, which indicates that these repeated notes are to be sung with a little
lengthening and with greater intensity, if it is a word accent. A tenuto mark over a word (e.g.: “you” in the
above example) indicates the broadening out of that word or note (allargando). A note with a wavy line
over it marks the quilisma sign, which is actually a question mark; it indicates a note to be glided over
lightly with strong emphasis on the note that follows. Practice the two notes by saying in a shocked voice:
o-OH?

The incise mark (i.e., the vertical line that cuts only the top staff line) in these chants is always to be
interpreted as adding some lengthening to the preceding note and breaking the sound by taking a quick
breath. These incise marks indicate a sense unit in the text that needs a break in sound to make the phras-
ing audible for the listener. Every incise mark indicates a break in the sound, a quick breath, and a little
delay before picking up speed again with the next phrase.

When there are several notes for a syllable, the note at the end of an internal slur always has some em-
phasis, or extra tension.

Guidelines for structuring the use of these antiphons and refrains

The antiphon may be sung:

1. Alone as a Call to Worship or before a hymn:
   Antiphon is sung by choir or cantor, then a hymn is sung by the assembly.

2. Repeated with psalm verses:
   Antiphon is sung by choir; psalm verse is sung by cantor; antiphon is then repeated by
   choir, etc., concluding with the antiphon.

3. As a complete Entrance or Communion procession:
   Antiphon is sung by choir or cantor, followed by the Congregational Refrain sung by a
   cantor and repeated by the assembly; psalm verses are sung by cantor, alternating with
   Congregational Refrain, and then the antiphon is again sung by the choir or cantor to
   conclude.

4. In simpler form, when resources and/or rehearsal time are limited:
   Congregational Refrain is sung first by a cantor and then repeated by the assembly.
   The cantor continues with psalm verses alternating with community’s refrain as needed.
   The antiphon is omitted.

Following the practice of the Roman Gradual, a Doxology (e.g., the Saint Meinrad Doxology) should
be used as the last psalm verse to signal that the antiphon will be sung again as the conclusion of the
processional rite. This would be the practice for guidelines 2, 3 and 4 as given above.

An appropriate antiphon or refrain from this collection may be sung during the Preparation of the Gifts,
using one of the structures described above.

— Columba Kelly, OSB
To you I lift up my soul, O my God. In you, I have trusted; let me not be put to shame. Nor let my enemies exceed over me; and let none who hope in you be put to shame.

To you, O God, I lift up my soul.

1. O LORD, make me know your ways. Teach me your paths. Guide me in your truth, and

VERSE 2, 3: Psalm 25(24):6, 7

2. Remember your compassion, O LORD, and your merciful love,
3. Do not remember the sins of my youth, nor my transgressions.

2. (______________________) for they are from of old.
3. In your merciful love remember me, because of your goodness, O LORD.
Communion Antiphon
Mode 1

Cf. Ps. 85(84):13

Speech tempo, phrasing and emphasis

The Lord will bestow his bounty, and our earth shall yield its increase.

Congregational Refrain

O Lord, you have favored your land.
VERSES: Psalm 85(84)

1. O LORD, you have favored your land, and brought back the captives of Jacob.
2. Bring us back, O God, our savior! Put an end to your grievance against us.
3. Will you not restore our life, that your people may rejoice in you?
4. Merciful love and faithfulness have met; justice and peace have kissed.

1. You forgave the guilt of your people, and covered all their sins.
2. (________________________________________)
3. (________________________________________)
4. (________________________________________)

1. You averted all your rage; you turned back the heat of your anger.
2. Will you be angry with us forever? Will your anger last from age to age?
3. Let us see, O LORD, your mercy, and grant us your salvation.
4. Faithfulness shall spring from the earth, and justice look down from heaven.
SECOND SUNDAY OF ADVENT

Entrance Antiphon
Mode 7

Cf. Is. 30:19, 30

Speech tempo, phrasing and emphasis

O people of Si-on, be-hold, the Lord will come to save the na-tions, and the Lord will make the glo-ry of his voice heard in the joy of your heart.

Congregational Refrain

The Lord will come to save his peo-ple.
VERSES: Psalm 80(79)

1. O shepherd of Israel, hear us, you who lead Joseph like a flock:
2. O God, bring us back; (________________________)
3. How long, O LORD, God of hosts, will you be angry at the prayer of your people?

1. enthroned on the cherubim, shine forth upon Ephraim, Benjamin, Manasseh.
2. (________________________) (________________________)
3. You have fed them with tears for their bread, an abundance of tears for their drink.

1. (________________________) Rouse up your might and come to save us.
2. (________________________) let your face shine on us, and we shall be saved.
3. You have made us the taunt of our neighbors; our foes mock us among themselves.
Communion

Communion Antiphon
Mode 2
Speech tempo, phrasing and emphasis
Bar. 5:5, 4:36

Je ru sa lem, arise and stand upon the heights,

and behold the joy which comes to you from God.

Congregational Refrain

Behold the joy which comes to you from God.
VERSES: Psalm 147B(147)

1. O Jerusalem, glorify the LORD! O Sion, praise your God!
2. He sends out his word to the earth, (___________)
3. He hurls down hailstones like crumbs; before such cold, who can stand?
4. He reveals his word to Jacob; to Israel, his decrees and judgments.

1. He has strengthened the bars of your gates; he has blessed your children with you.
2. (______) (______)  (______)  (______)
3. He sends forth his word and it melts them; (_________
4. He has not dealt thus with other nations; (__________)

1. He established peace on your borders; he gives you your fill of finest wheat.
2. (______) and swiftly runs his command.
3. (______) at the blowing of his breath the waters flow.
4. (______) he has not taught them his judgments.

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THIRD SUNDAY OF ADVENT

Entrance

Entrance Antiphon
Mode 1

Speech tempo, phrasing and emphasis

Phil. 4:4–5

Re joice in the Lord always; again I say,

re joice. Indeed, the Lord is near.

Congregational Refrain

Re joice, re joice in the Lord; for he comes!

_preview_
VERSES: Psalm 85(84)

1. O LORD, you have favored your land, and brought back the captives of Jacob.
2. Bring us back, O God, our savior! Put an end to your grievance against us.
3. Will you not restore again our life, that your people may rejoice in you?

1. You forgave the guilt of your people, and covered all their sins.
2. ( )
3. ( )

1. You averted all your rage; you turned back the heat of your anger.
2. Will you be angry with us forever? Will your anger last from age to age?
3. Let us see, O LORD, your mercy, and grant us your salvation.
Communion Antiphon
Mode 7

Speech tempo, phrasing and emphasis

Say to the faint of heart: Be strong and do not fear. Behold, our

God will come, and he will save us.

Congregational Refrain

Be hold, our God will come, and he will save us.
VERSES: Isaiah 35

1. The wilderness and the parched land will exult; the Arabah will rejoice and bloom;
2. The glory of Lebanon will be given to it, the splendor of Carmel and Sharon;
3. Strengthen hands that are feeble, make firm knees that are weak,
4. For waters will burst forth in the wilderness, ( )
5. The burning sands will become pools, and the thirsty ground, springs of water;
6. A highway will be there, called the holy way;

1. ( )
2. ( )
3. ( )
4. ( )
5. ( )
6. No one unclean may pass over it, but it will be for his people;

1. Like the crocus it shall bloom abundantly, and rejoice with joyful song.
2. They will see the glory of the Lord, the splendor of our God.
3. Then the lame shall leap like a stag, and the mute tongue sing for joy.
4. ( ) and streams in the Arabah.
5. The abode where jackals crouch will be a marsh for the reed and pyrus.
6. ( ) no traveler, not even fools, shall go astray on it.
Fourth Sunday of Advent

Entrance Antiphon

Mode 1

Speech tempo, phrasing and emphasis

Cf. Is. 45:8

Drop down dew from above, you heavens,

and let the clouds rain down the Just One; let the earth be opened and bring forth a Savior.

Congregational Refrain

Let the earth bring forth a Savior.
VERSES: Psalm 19(18):2–6

1. The heavens declare the *glory* of God, and the firmament proclaims the work of his hands. Day unto day conveys the message, and night unto night proclaims their message to the utmost bounds of the world. Night imparts the knowledge.

2. No speech, no word, whose voice goes unheeded; their sound goes forth through the earth, ( ) the sound of his voice goes forth like a bridegroom coming.

3. There he has placed a tent for the sun; it comes forth like a bridegroom coming from his tent, ( ) rejoices like a champion to run his course.
Communion Antiphon
Mode 1
Speech tempo, phrasing and emphasis

Is. 7:14

Communion

Congregational Refrain

Edition #30130292
VERSES: Psalm 19(18):2–9

1. The heavens declare the glory of God, and the firmament proclaims the work
2. No speech, no word, whose voice goes unheeded; their sound goes forth through
3. There he has placed a tent for the sun; it comes forth like a bridegroom coming
4. At one end of the heavens is the rising of the sun; to its furthest end it
5. The law of the LORD is perfect; it re -
6. The precepts of the LORD are right; they glad -

1. of his hands. Day unto day conveys the message, and night unto
2. all the earth, (______) their message to the utmost
3. from his tent, (______) rejoices like a
4. runs its course. (______) There is nothing con -
5. vives the soul. The decrees of the LORD are steadfast; they give
6. den the heart. The command of the LORD is clear; it gives

1. night im - parts the knowledge.
2. bounds of the world.
3. champion to run his course.
4. ceased from its burn - ing heat.
5. wisdom to the simple.
6. light to the eyes.
VERSES: Psalm 19(18):10–15

7. The fear of the LORD is pure, abiding forever.
8. They are more to be desired than gold, than quantities of gold.
9. So in them your servant finds instruction; great reward is in their keeping.
10. From presumption restrain your servant; may it not rule me.
11. May the spoken words of my mouth, the thoughts of my heart,

7. The judgments of the LORD are true; they are, all of them, just.
8. And sweeter are they than honey, than honey flowing from the comb.
9. But who can detect their own errors? From hidden faults acquit me.
10. Then shall I be blameless, clean from grave sin.
11. win favor in your sight, O LORD, my rock and my redeemer!
Fourth Sunday of Advent, cont. (6)

Or:

Communion Antiphon
Mode 1

Is. 7:14  

Speech tempo, phrasing and emphasis

Be hold, a Vir gin shall con ceive and bear a son;

and his name will be called Em man u el.

Congregational Refrain

Be hold, the Lord our God is with us!

1. My soul magnifies the Lord, (________________________)  
2. All people now will call me blessed for he has loved the lowliness  
3. His mercy extends through generations, toward those  
4. He has de-throned the powerful, and lifted  
5. He has always helped Israel, his servant, true to his

1. of his handmaid. (The Almighty has shown me great favor,  
2. who revere him, He has revealed his arm in power,  
3. up the lowly. The famished have been filled with his bounty,  
4. loving kindness, just as he promised our fathers,

1. and my spirit rejoices in God my savior.  
2. (________________________) holy is his name.  
3. scattering the proud in their own conceit.  
4. the rich have been sent away empty.  
5. to Abraham and his descendants for ever.
DECEMBER 25
THE NATIVITY OF THE LORD [CHRISTMAS]
At the Mass during the Night

Entrance

Entrance Antiphon 1
Mode 2
Ps. 2:7

Speech tempo, phrasing and emphasis

The Lord said to me: You are my Son.

It is I who have be - got - ten you this day.

Congregational Refrain

Blessed are we who trust in the Lord!
VERSES: Psalm 2:1, 6–7, 9–11

1. Why do the nations conspire, ( )
2. “It is I who have appointed my king on Sion, my holy mountain.”
3. With a rod of iron you will rule them; like a potter’s jar you will shatter them.”

1. ( )
2. I will announce the decree of the Lord: The Lord said to me, “You are my Son.
3. So now, O kings, understand; take warning, rulers of the earth.

1. ( )
2. ( ) It is I who have be gotten you this day.
3. Serve the Lord with fear; exult with trembling, pay him your homage.

and the peoples plot in vain?
Let us all rejoice in the Lord, for our Savior has been born in the world. Today true peace has come down to us from heaven.

Today, a Savior has been born for us, alleluia!
VERSES: Psalm 2:1, 6–7, 9–11

1. Why do the nations conspire,
   (____________________)
2. “It is I who have appointed my king
   on Sion, my holy mountain.”
3. With a rod of iron you will rule them;
   like a potter’s jar you will shatter them.”

1. (____________________)
2. I will announce the decree of the LORD:
   The LORD said to me, “You are my Son.
3. So now, O kings, understand;
   take warning, rulers of the earth.

1. (____________________)
2. (____________________)
3. Serve the LORD with fear;
   exult with trembling, pay him your homage.
Communion Antiphon
Mode 6

Speech tempo, phrasing and emphasis

The Word became flesh, and we have seen his glory.

Congregational Refrain

The Word became flesh, and is dwelling among us.
VERSES: Psalm 98(97)

1. O sing a new song to the LORD, for he has worked wonders.
2. The LORD has made known his salvation, has shown his deliverance to the nations.
3. All the ends of the earth have seen the salvation of our God.
4. Sing psalms to the LORD with the harp, with the harp and the sound of song.
5. Let the sea and all that is in it thunder; the world, and those who dwell in it.
6. He will judge the world with justice, (____________________)

1. His right hand and his holy arm (____________________)
2. He has remembered his merciful love (____________________)
3. (____________________) Shout to the LORD, all the earth;
4. With trumpets and the sound of the horn, (____________________)
5. Let the rivers clap their hands, and the hills ring out their joy (____________________)
6. (____________________) (____________________)

1. (____________________) (____________________) have brought salvation.
2. (____________________) and his truth for the house of Israel.
3. break forth into joyous song, and sing out your praise.
4. (____________________) raise a shout before the King, the LORD.
5. at the presence of the LORD, for he comes, (____________________) he comes to judge the earth.
6. (____________________) (____________________) and the peoples with fairness.
The Nativity of the Lord [Night], cont. (7)

Or:

Communion Antiphon
Mode 6  
Speech tempo, phrasing and emphasis

\[ \text{Jn. 1:14} \]

\[ \text{The Word } \underline{\text{became}} \text{ flesh, and we } \underline{\text{have seen}} \underline{\text{his glory.}} \]

Congregational Refrain

\[ \text{The Word } \underline{\text{became}} \text{ flesh, and is dwelling among us.} \]
VERSES: Psalm 147B(147)

1. O Jerusalem, glorify the LORD! O Sion, praise your God!
2. He sends out his word to the earth, and swiftly runs his command.
3. He hurls down hailstones like crumbs; before such cold, who can stand?
4. He reveals his word to Jacob; to Israel, his decrees and judgments.

1. He has strengthened the bars of your gates; he has blessed your children within you.
2. He showers down snow like wool; (____________________) (____________________)
3. He sends forth his word and it melts them; (____________________) (____________________)
4. He has not dealt thus with other nations; (____________________) (____________________)

1. He established peace on your borders; he gives you your fill of finest wheat.
2. (____________________) he scatters hoar frost like ashes.
3. (____________________) at the blowing of his breath the waters flow.
4. (____________________) he has not taught them his judgments.
DECEMBER 25
THE NativiTy OF THE LORD [CHRISTMAS]

At the Mass during the Day

Entrance

Entrance Antiphon
Mode 7

Speech tempo, phrasing and emphasis

Cf. Is. 9:5

A child is born for us, and a son is given to us;

his scepter of power rests upon his shoulder,

and his name will be called Messenger of great counsel.

Congregational Refrain

A child is born for us, who is the Savior of the world!
VERSES: Psalm 98(97)

1. O sing a new song to the LORD, for he has worked wonders.
2. The LORD has made known his salvation, has shown his deliverance to the nations.
3. All the ends of the earth have seen the salvation of our God.
4. Sing psalms to the LORD with the harp, with the harp and the sound of song.
5. Let the sea and all within it thunder; the world, and those who dwell in it.
6. He will judge the world with justice. (________)

1. (________) (________)
2. (________) (________)
3. Shout to the LORD, all the earth; break forth into joyous song,
4. (________) (________)
5. Let the rivers clap their hands, and the hills ring out their joy
6. (________) (________)

1. His right hand and his holy arm (——) have brought salvation.
2. He has remembered his merciful love and his truth for the house of Israel.
3. (________) and sing out your praise.
4. With trumpets and the sound of the horn, raise a shout before the King, the LORD.
5. at the presence of the LORD, for he comes, he comes to judge the earth.
6. (________) and the peoples with fairness.

Edition #30130292
The Nativity of the Lord [Day], cont. (3)

Or:

**Entrance Antiphon**

Mode 7

*Speech tempo, phrasing and emphasis*

Cf. Is. 9:5

A child is born for us, and a son is given to us;

his scepter of power rests upon his shoulder,

and his name will be called Messenger of great counsel.

**Congregational Refrain**

A child is born for us, who is the Savior of the world!
VERSES: Isaiah 9:1–2, 5, 6

1. The people who walked in darkness have seen a great light; Upon those who lived in a land of gloom a
2. For a child is born to us, a son is given.
3. His dominion is vast and forever peaceful, Upon David’s throne, and

1. light has shone. You have brought them abundant joy and great rejoicing;
2. en to us; Upon his shoulder dominion rests.
3. ver his kingdom, which he confirms and sustains

1. They rejoice before you as people rejoice at harvest. (_________________)
2. They name him Wonder - Counselor, God - Hero, (_________________)
3. By judgment and justice, both now and forever.

1. as they exult when dividing the spoils.
2. Father - Forever, Prince of Peace.
3. The zeal of the LORD of hosts will do this!
Communion Antiphon
Mode 1

Cf. Ps. 98(97):3

Speech tempo, phrasing and emphasis

All the ends of the earth have seen the salvation of our God.

Congregational Refrain

The ends of the earth have seen the salvation of our God.
VERSES: Psalm 98(97)

1. O sing a new song to the LORD, for he has worked wonders.
2. The LORD has made known his salvation, has shown his deliverance to the nations.
3. All the ends of the earth have seen the salvation of our God. Shout to the LORD, all the earth; break forth into joyful song.
4. Sing psalms to the LORD with the harp, with the harp and the sound of song. Let the rivers clap their hands, and the hills ring out their joy.
5. Let the sea and all that is in it thunder; the world, and those who dwell in it. Let the world clap their hands, and the hills ring out their joy.
6. He will judge the world with justice, (———) and the world, with the sound of song.

1. His right hand and his holy arm (———) have brought salvation.
2. He has remembered his merciful love and his truth for the house of Israel. (———) and sing out your praise.
3. (———) and the sound of the horn, raise a shout before the King, the LORD. (———) he comes to judge the earth.
4. With trumpets and the sound of the horn, raise a shout before the King, the LORD. (———) and the peoples with fairness.
The shepherds went in haste, and found Mary and Joseph and the Infant lying in a manger.

We are like shoots of the olive around the table of the Lord.
VERSES: Psalm 128(127)

1. Blessed are all who fear the Lord, and walk in his ways!
2. Your wife like a fruitful vine in the heart of your house;
3. May the Lord bless you from Sion. May you see Jerusalem prosper.

1. ( ——— )
2. your children like shoots of the olive around your table.
3. all the days of your life! May you see your children’s children.

1. By the labor of your hands you shall eat. (———) You will be blessed and prosperous.
2. Indeed thus shall be blessed the man who fears the Lord.
3. ( ——— ) On Israel, peace!
The Holy Family of Jesus, Mary and Joseph, cont. (3)

Or:

Entrance Antiphon
Mode 5

Lk. 2:16

Speech tempo, phrasing and emphasis

The shepherds went in haste, and found Mary and Joseph

and the Infant lying in a manger.

Congregational Refrain

We are like shoots of the olive around the table of the Lord.

1. Let God arise; let his foes be scattered.
2. O sing to God; make music to his name.
3. Father of orphans, defender of widows: such is God in his holy place.
4. You kingdoms of the earth, sing to God, praise the LORD who rides on the heavens, the ancient heavens.
5. His glory is on Israel; his might is in the skies.

1. ( )
2. Extol the One who rides on the clouds. The LORD is his name;
3. God gives the desolate a home to dwell in; he leads the prisoners forth into prosperity,
4. ( )
5. Awesome is God in his holy place. He is God, the God of Israel.

1. Let those who hate him flee from his presence.
2. ( ) exult at his presence.
3. ( ) but rebels must dwell in a parched land.
4. Behold, he thunders his voice, his mighty voice. Come, acknowledge the power of God.
5. He himself gives strength and power to his people. ( ) Blest be God!
Communion Antiphon
Mode 2

Speech tempo, phrasing and emphasis

Bar. 3:38

Our God has appeared on the earth, and lived among us.

Congregational Refrain

Our God has appeared and lives among us.
VERSES: Psalm 98(97)

1. O sing a new song to the Lord, for he has worked wonders.
2. The Lord has made known his salvation, has shown his deliverance to the nations.
3. All the ends of the earth have seen the salvation of our God.
4. Sing psalms to the Lord with the harp, with the harp and the sound of song.
5. Let the sea and all that is in it thunder; the world, and those who dwell in it.
6. He will judge the world with justice, ( )

1. His right hand and his holy arm ( )
2. He has remembered his merciful love ( )
3. Shout to the Lord, all the earth; break forth into joyful song.
4. ( ) With trumpets and the sound of the horn,
5. Let the rivers clap their hands, and the hills ring out their joy
6. ( ) ( )

1. ( ) have brought salvation.
2. ( ) and his truth for the house of Israel.
3. ( ) and sing out your praise.
4. ( ) raise a shout before the King, the Lord.
5. at the presence of the Lord, for he comes, he comes to judge the earth.
6. ( ) and the peoples with fairness.
January 1

Solemnity of Mary, the Holy Mother of God

Entrance Antiphon 1
Mode 2

Speech tempo, phrasing and emphasis

Hail, Holy Mother, who gave birth to the King who rules heaven and earth for ever.

Congregational Refrain

All your children will praise you from age to age.
VERSES: Psalm 45(44):2, 11, 12

1. My heart overflows with noble words. To the king I address the song I have made,
2. Listen, O daughter; pay heed and give ear: forget your own people and your father’s house.

1. (____________________) my tongue as nimble as the pen of a scribe.
2. So will the king desire your beauty. He is your Lord, pay homage to him.
Or:

**Entrance Antiphon 2**

*Mode 7*

*Cf. Is. 9:1, 5; Lk. 1:33*

To day a light will shine upon us, for the Lord is born for us;

and he will be called Wondrous God, Prince of peace,

Fa ther of future ages; and his reign will be without end.

**Congregational Refrain**

To day, a light has shone upon us.
VERSES: Psalm 93(92):1, 2, 5

1. The LORD is king, with majesty en - robed. The LORD has robed him - self with might;
2. The world you made firm, not to be moved; your throne has stood firm from of old.
3. Truly your decrees are to be trusted. Holiness is fitting to your house.

1. he has girded him - self with power.
2. From all e - ternity, O LORD, you are.
3. O LORD, un - til the end of time.
Solemnity of Mary, the Holy Mother of God, cont. (5)

Or:

**Entrance Antiphon 2**  
**Mode 7**

*Cf. Is. 9:1, 5; Lk. 1:33*

_Pitch notation with speech tempo, phrasing and emphasis_

Today a light will shine upon us, for the Lord is born for us; and he will be called Wondrous God, Prince of peace, Father of future ages; and his reign will be without end.

_Congregational Refrain_

Today, a light has shone upon us.
VERSES: Isaiah 9:1–3, 5–6

1. The people who walked in darkness have seen a great light; for they were burdensome, that yoke has shone. You have brought them abundant joy and great rejoicing.
2. For the people who walked in darkness have seen a great light. You have brought them abundant joy and great rejoicing.
3. For a child is born to us, and a son is given to us; and the people who walked in darkness have seen a great light. You have brought them abundant joy and great rejoicing.
4. His dominion is vast and peaceful; for a child is born to us, and a son is given to us; and the people who walked in darkness have seen a great light. You have brought them abundant joy and great rejoicing.

1. Upon those who lived in a land of gloom a light has shone. You have brought them abundant joy and great rejoicing.
2. The pole on their shoulder, on their shoulder, upon those who lived in a land of gloom a light has shone. You have brought them abundant joy and great rejoicing.
3. A son is born to us, and a son is given to us, and the people who walked in darkness have seen a great light. You have brought them abundant joy and great rejoicing.
4. From David’s throne, and over his kingdom, which he has made established for ever. They rejoice before you as people rejoice at the harvest.

1. They rejoice before you as people rejoice at the harvest. You have brought them abundant joy and great rejoicing.
2. ( ) ( ) ( ) ( )
3. ( ) ( ) ( ) ( )
4. ( ) ( ) ( ) ( )

1. joy and great rejoicing. They rejoice before you as people rejoice at the harvest. You have brought them abundant joy and great rejoicing.
2. Upon those who lived in a land of gloom a light has shone. You have brought them abundant joy and great rejoicing.
3. From David’s throne, and over his kingdom, which he has made established for ever. They rejoice before you as people rejoice at the harvest.
4. Upon those who lived in a land of gloom a light has shone. You have brought them abundant joy and great rejoicing.

1. ( ) ( ) ( ) ( )
2. The rod of their taskmaster you have smashed, as they exult when dividing the spoils.
3. They name him Wonder-Counsel-or, God-Hero, Father-For-ever, Prince of Peace.
4. The zeal of the Lord of hosts will do this!
Communion Antiphon

Mode 4  

Heb. 13:8

Speech tempo, phrasing and emphasis

| Je - sus Christ_____ is the same_____ y es - ter - day, to - day,____ |

| and for ev - er. |


Congregational Refrain

| You r__ reign,_ O Lord, will be__ with - out__ end. |

1. My soul magnifies the Lord, 
2. All people now will call me blessed, for he has loved the lowliness of his handmaid.
3. His mercy extends through generations, toward those who revere him.
4. He has de-throned the powerful, and lifted up the lowly.
5. He has always helped Israel, his servant, true to his ing kindness, just as he promised our fathers.

1. The Almighty has shown me great favor, 
2. He has revealed his arm in power, 
3. The famished have been filled with his bounty, 
4. As he promised our fathers, 
5. And my spirit rejoices in God, my savior.

1. and my spirit rejoices in God, my savior. 
2. holy is his name. 
3. scattering the proud in their own conceit. 
4. the rich have been sent away empty. 
5. to Abraham and his descendants forever.
THE EPIPHANY OF THE LORD

At the Vigil Mass

Entrance

Entrance Antiphon
Mode 8

Speech tempo, phrasing and emphasis

Cf. Bar. 5:5

A rise, Jerusalem, and look to the East and see your children gathered from the rising to the setting of the sun.

Congregational Refrain

All kings shall bring him gifts.
VERSES 1, 4: Psalm 72(71):1–2, 8–9

1. O God, give your judgment to the king, to a king’s son your justice,
4. He shall rule from sea to sea, from the River to the bounds of the earth.

VERSES 2, 3, 5: Psalm 72(71):3–4, 5–7, 10–11

2. May the mountains bring forth peace for the people, and the hills justice.
3. He shall endure like the sun and the moon through all generations.
5. The kings of Tarshish and the islands shall pay him tribute.
2. (__________) May he defend the poor of the people, like showers that water the earth.

3. He shall descend like rain on the meadow, like showers that water the earth.

5. The kings of Sheba and Seba shall bring him gifts.

2. and save the children of the needy, and crush the oppressor

3. In his days shall justice flourish, and great peace till the moon is no more.

5. Before him all kings shall fall prostrate, all nations shall serve him.
Communion Antiphon
Mode 7
Speech tempo, phrasing and emphasis

The brightness of God illuminated the holy city.

Jerusalem, and the nations will walk by its light.

Congregational Refrain

The nations will walk by its light.
VERSES: Psalm 72(71)

1. O God, give your judgment to the king, to a king’s son your justice,
2. May the mountains bring forth peace for the people, and the hills justice.
3. He shall rule from sea to sea, (____________________)
4. The kings of Tarshish and the islands shall pay him tribute.
5. For he shall save the needy when they cry, (____________________)
6. May his name endure for ever, his name continue like the sun.
7. Blest be the LORD, God of Israel, (____________________)

1. (____________________) (____________________)
2. (____________________) (____________________)
3. (____________________) (____________________)
4. The kings of Sheba and Seba shall bring him gifts.
5. (____________________) (____________________)
6. (____________________) (____________________)
7. (____________________) (____________________)

1. that he may judge your people in justice, and your poor in right judgment.
2. In his days shall justice flourish, and great peace till the moon is no more.
3. (____________________) (____________________)
4. Before him all kings shall fall prostrate, all nations shall serve him.
5. (____________________) (____________________)
6. Every tribe shall be blest in him, all nations shall call him blessed.
7. (____________________) (____________________)

Edition #30130292
Entrance Antiphon
Mode 2

Speech tempo, phrasing and emphasis

Be - hold, the Lord, the Mighty One, has come;

and kingdom is in his grasp, and power and dominion.

Congregational Refrain

The kings of all the earth shall bring him gifts.
VERSES: Psalm 72(71):1–11

1. O God, give your judgment to the king, to a king’s son your justice,
2. May the mountains bring forth peace for the people, and the hills justice.
3. He shall endure like the sun and the moon through all generations.
4. He shall rule from sea to sea, from the River to the bounds of the earth.
5. The kings of Tarshish and the islands shall pay him tribute.

1. that he may judge your people in justice, ( )
2. May he defend the poor of the people, and save the children of the needy, ( )
3. He shall descend like rain on the meadow, like showers that water the earth, ( )
4. Let the desert dwellers fall before him, ( ) shall bring him gifts.
5. The kings of She-ba and Seba ( ) shall bring him gifts.

1. ( ) and your poor in right judgment.
2. ( ) and crush the oppressor
3. In his days shall justice flourish, and great peace till the moon is no more.
4. ( ) and his enemies lick the dust.
5. Before him all kings shall fall prostrate, and all nations shall serve him.
Communion

Communion Antiphon
Mode 4
Speech tempo, phrasing and emphasis

We have seen his star in the East, and have come with gifts to adore the Lord.

Cf. Mt. 2:2

Congregational Refrain

We have seen his star, let us adore the Lord.
VERSES: Psalm 72(71)

1. O God, give your judgment to the king, to a king’s son your justice,
2. May the mountains bring forth peace for the people, and the hills justice.
3. He shall rule from sea to sea, (________) (________)
4. The kings of Tarshish and the islands shall pay him tribute.
5. For he shall save the needy when they cry, (________)
6. May his name endure forever, his name continue like the sun.
7. Blest be the LORD, God of Israel, (________)

1. (________) (________)
2. (________) (________)
3. (________)
4. The kings of Sheba and Seba shall bring him gifts.
5. (________) (________)
6. (________) (________)
7. (________) (________)

1. that he may judge your people in justice, and your poor in right judgment.
2. In his days shall justice flourish, and great peace till the moon is no more.
3. (________) from the River to the bounds of the earth.
4. Before him all kings shall fall prostrate, all nations shall serve him.
5. (________) the poor, and those who are helpless.
6. Every tribe shall be blest in him, all nations shall call him blessed.
7. (________) who alone works wonders.
The Epiphany of the Lord [Day], cont. (5)

Or:

Communion Antiphon
Mode 4

*Cf. Mt. 2:2*

Speech tempo, phrasing and emphasis

We have seen his star in the East, and have come with gifts to adore the Lord.

Congregational Refrain

We have seen his star, let us adore the Lord.
VERSES: Psalm 97(96)

1. The LORD is king, let earth rejoice; let the many islands be glad.
2. A fire prepares his path; it burns up his foes on every side.
3. The mountains melt like wax before the face of the LORD.
4. Let those who serve idols be ashamed, those who boast of their worthless gods.
5. For you in deed are the LORD, most high above all the earth,
6. The LORD loves those who hate evil; he guards the souls of his faithful;
7. Light shines forth for the just one, and joy for the upright of heart.

1. (____________________) (____________________)
2. (____________________) (____________________)
3. before the face of the LORD of all the earth. The skies proclaim his justice;
4. All you angels, worship him. Sion hears and is glad;
5. (____________________) (____________________)
6. (____________________) (____________________)
7. (____________________) (____________________)

1. Cloud and darkness surround him; justice and right are the foundation of his throne.
2. His lightnings light up the world; the earth looks on and trembles.
3. (____________________) all peoples see his glory.
4. the daughters of Judah rejoice because of your judgments, O LORD.
5. (____________________) exalted far above all gods.
6. (____________________) he sets them free from the wicked.
7. Rejoice in the LORD, you just; to the memory of his holiness give thanks.
After the Lord was baptized, the heavens were opened,

and the Spirit descended upon him like a dove,

and the voice of the Father thundered: This is my beloved Son, with whom I am well pleased.
Congregational Refrain

This is my beloved Son, listen to him!

VERSE 1: Psalm 45(44):3

1. You are the most handsome of the sons of men, and graciousness is poured out upon your lips,

1. for God has blessed you forever more.
VERSES 2, 3: Psalm 45(44):4–5, 7–8

2. Gird your sword upon your thigh, O mighty one, with your splendor and your majesty.
3. Your throne, O God, shall endure forever. A scepter of justice is the scepter of your kingdom.

2. In your majesty ride on triumphant in the cause of truth, meekness, and justice.
3. Your love is for justice; your hatred for evil. Therefore God, your God, has anointed you

2. May your right hand show your wondrous deeds.
3. with the oil of gladness above other kings.
The Baptism of the Lord, cont. (4)

Or:

Entrance Antiphon
Mode 8
Speech tempo, phrasing and emphasis

Af-ter the Lord was bap-tiz ed, the heav-ens were op-ened,

and the Spir- it de-scend ed up-on him like a dove,

and the voice of the Fa-ther thun-dered: This is my be-loved

Son, with whom I am well pleased.

Cf. Mt. 3:16–17
Congregational Refrain

This is my beloved Son, listen to him!

VERSES 1, 3, 5: Psalm 29(28):1–2, 5–6, 10–11

1. Ascribe to the LORD, you heavenly powers, ascribe to the LORD glory and strength.

3. The voice of the LORD shatters cedars, the LORD shatters the cedars of Lebanon;

5. The LORD sat enthroned above the flood; the LORD sits as king forever.

1. Ascribe to the LORD the glory of his name; bow down before the LORD, majestic in holiness.

3. he makes Lebanon leap like a calf, and Sirion like a young wild-ox.

5. The LORD will give strength to his people, the LORD will bless his people with peace.
VERSES 2, 4: Psalm 29(28):3–4, 7–9

2. The voice of the LORD upon the waters, the God of glory thunders;
4. The voice of the LORD flashes flames of fire. The voice of the LORD shakes the wilderness,

2. (____________________) the LORD on the immensity of waters;
4. the LORD shakes the wilderness of Kadesh; the voice of the LORD rends the oak tree

2. the voice of the LORD full of power; the voice of the LORD full of splendor,
4. and strips the forest bare. In his temple they all cry, “Glory!”
The Baptism of the Lord, cont. (7)

Communion Antiphon
Mode 2
Speech tempo, phrasing and emphasis

Jn. 1:32, 34

Communion

Be - hold _ the One_ of whom John said: I have seen_ and

__

testi - fied that this is the Son of God._

Congregational Refrain

We have seen and be - lieve that you are the Son of God!
VERSES: Psalm 29(28)

1. Ascribe to the LORD, you heavenly powers, ascribe to the LORD glory and strength.
2. The voice of the LORD upon the waters, the God of glory thunders;
3. The voice of the LORD shatters cedars, the LORD shatters the cedars of Lebanon;
4. The voice of the LORD flashes flames of fire. The voice of the LORD shakes the wilderness,
5. The LORD sat enthroned above the flood; the LORD sits as king forever.

1. Ascribe to the LORD the glory of his name; (the voice of the LORD full of power;)
2. the LORD on the immensity of waters; (the voice of the LORD rends the oak tree)
3. he makes Lebanon leap like a calf; (wilderness of Kadesh;)
4. the LORD shakes the wilderness of Kadesh; (the voice of the LORD will give strength to his people,)
5. The LORD will give strength to his people; (the LORD sits as king forever.)

1. (bow down before the LORD, majestic in holiness.)
2. (the voice of the LORD full of splendor.)
3. (and Sirion like a young wild ox.)
4. and strips the forest bare. (In his temple they all cry, “Glory!”)
5. (the LORD will bless his people with peace.)
The Baptism of the Lord, cont. (9)

Or:

Communion Antiphon
Mode 2

Speech tempo, phrasing and emphasis

Jn. 1:32, 34

Be hold the One of whom John said: I have seen and

tes ti fied that this is the Son of God.

Congregational Refrain

We have seen and believe that you are the Son of God!
VERSES: Psalm 104(103):1–2, 3, 24, 31, 34

1. Bless the 
   LORD, O my soul! O LORD my God, how 
2. You stretch out the 
   heavens like a tent. On the waters you estab - 
3. How many are your 
   works, O LORD! In wisdom you have 
4. May the glory of the 
   LORD last forever! May the LORD rejoice 
5. The LORD sat enthroned above the flood; the LORD sits as 

1. great you are, 
   clothed in majesty and honor, 
2. lish your dwelling. You make the clouds your chariot; 
3. made them all. 
4. in his works! May my thoughts be pleasing to him. 
5. king forever. The LORD will give strength to his people, 

1. wrapped in light as with a robe! 
2. you ride on the wings of the wind. 
3. The earth is full of your creatures. 
4. I will rejoice in the LORD. 
5. the LORD will bless his people with peace.
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