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INTRODUCTORY DIALOGUE

Priest

In the name of the Father, and of the Son, and of the Holy Spirit.

All

Amen.

Priest

Grace to you and peace from God our Father and the Lord Jesus Christ.

All

Fa-ther and the Lord Je-sus Christ. And with your spir-it.

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LIVING STREAMS
(Song for the Sprinkling Rite)

Joyfully (♩ = ca. 100)

Blessed Savior, pour upon us living streams of water. Shower us with godliness, and bathe us in your light. Chosen people, royal priesthood, heaven’s pride and glory, gathered here to celebrate the wedding feast of Christ, the Lamb.

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Penitential Act with Invocations

You were sent to heal the contrite of heart: Lord, have mercy.

Ký - ri - e, e - léi - son.

You came to call sinners: Christ, have mercy.

Chri - ste, e - léi - son.

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy, have mercy on us.


*Invocations may be chanted or spoken.

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Lord, have mercy
Kyrie, eleison.

Christ, have mercy.
Christe, eleison.

Lord, have mercy.
Kyrie, eleison.

Lord, have mercy on us.
Kyrie, eleison, eleison.

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KYRIE, ELEISON/LORD, HAVE MERCY  
(Traditional Litany Form)

(♩ = ca. 69)

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GLORY TO GOD

REFRAIN: \( \frac{\text{\(q\) = ca. 104}}{\text{(a tempo)}} \)

1st time: Cantor/Choir, All repeat; thereafter: All

Glo - ry to God. Glo - ry to God. Glo - ry to

God in the high - est, and on earth peace, on earth

1-4 (1st time: D.S.) [Final to Verses]

peace to peo - ple of good will. 1. We will.

2. 

3. For

molto rit.

Fine


VERSE 1: Cantor/Choir

(1. We) praise you, we bless you, we a - dore you, we glo - ri - fy you, we

1. give you thanks for your great glo - ry, Lord God, heav’n-ly

* to Refrain D.S. to Verse 2


*The two endings will accommodate singing the Gloria either (1) responsorially, returning to the Refrain after each verse, or (2) through-sung, taking the second ending to the verse or section that follows.

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VERSE 2: *A bit slower* ($\dot{q} = ca. 96$) Cantor/Choir

2. Lord Jesus Christ, Only Begotten Son,

2. Lord God, Lamb of God, Son of the Father, you

2. take away the sins of the world, have mercy on us; you

2. take away the sins of the world, receive our prayer;

2. you are seated at the right hand, the right hand of the

2. Father, have mercy on us. us. 3. For

VERSE 3: Cantor/Choir

*Tempo primo*

(3. For) you alone are the Holy One, you alone are the

3. Lord, you alone are the Most High, Jesus

Glory to God, cont. (2)
3. Christ, with the Holy Spirit, in the--

3. glory of God the Father. Father.---

A-men. A-men.---
DIALOGUE AFTER THE READING

Lector or Cantor

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION: ALLELUIA

REFRAIN: (♩ = ca. 88) 1st time: Cantor/Choir, All repeat; thereafter: All

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

LENTEN GOSPEL ACCLAMATION

REFRAIN: (♩ = ca. 88) 1st: Cantor/Choir, All repeat; thereafter: All

Glo - ry to you, Word of God, Lord Jesus Christ!

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DIALOGUE BEFORE THE GOSPEL

Priest/Deacon

All

The Lord be with you. And with your spirit.


Glory to you, O Lord.

DIALOGUE AFTER THE GOSPEL

Priest/Deacon

All

The Gospel of the Lord. Praise to you, Lord Jesus Christ.
UNIVERSAL PRAYER
(General Intercessions)

INTERCESSIONS: Cantor

We pray, O Lord. Lord, hear our prayer.

RESPONSE: All

Eucharistic Prayer II

Preface Dialogue

The Lord be with you. And with your spirit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.
It is truly right and just, our duty and our salvation always and everywhere to give you thanks, Father most holy, through your beloved Son, Jesus Christ, your Word through whom you made all things, whom you sent as our Savior and Redeemer incarnate by the Holy Spirit and born of the Virgin. Fulfilling your will and gaining for you a holy people he stretched out his hands as he endured his Passion so as to break the bonds of death and manifest the resurrection.

And so, with the Angels and all the Saints we declare your glory,
as with one voice we acclaim:

Holy

Heaven and earth are full, are full of your glory.

Hosanna! Hosanna! Hosanna in the highest.

Blessed is he who comes, who comes in the name of the Lord.

Hosanna! Hosanna! Hosanna in the highest.
Part I: Pre-Consecration

The principal celebrant, with hands extended, sings:

You are indeed Holy, O Lord, the fount of all holiness.

He joins his hands and, holding them extended over the offerings, sings (together with the concelebrants):

Make holy, therefore, these gifts, we pray, by sending down your Spirit

upon them like the dew-fall,

He joins his hands and makes the Sign of the Cross once over the bread and the chalice together, singing:

so that they may become for us the Body (†) and Blood of our Lord

Jesus Christ.

He joins his hands.

At the time he was betrayed and entered willingly into his Passion,

He takes the bread and, holding it slightly raised above the altar, continues:

he took bread and, giving thanks, broke it, and gave it to his disciples, saying:
He bows slightly.

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

After this, he continues:

In a similar way, when supper was ended, he took the chalice and, holding it slightly raised above the altar, continues:

and, once more giving thanks, he gave it to his disciples, saying:

He bows slightly.

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.
We Proclaim Your Death

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

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When We Eat This Bread

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The mystery of faith.

Save us, save us, Savior of the world, for by your Cross and Resurrection you have set us free.
**Part II: Post-Consecration**

Then the Priest, with hands extended, sings (together with the concelebrants):

Therefore, as we celebrate the memorial of his Death and Resurrection,

we offer you, Lord, the Bread of life and the Chalice of salvation,

giving thanks that you have held us worthy to be in your presence and

minister to you. Humbly we pray that partaking of the Body and Blood of Christ, we may be gathered into one by the

(Celebrant or one concelebrant:)

Holy Spirit. Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity,

together with N. our Pope and N. our Bishop and all the clergy
Re- member al-so our brothers and sisters who have fallen a-sleep in the

hope of the res- ur rec- tion, and all who have died in your mer-cy:

welcome them into the light of your face. Have mercy on us all,

we pray, that with the Blessed Virgin Ma-ry, Moth-er of God, with the

blessed Apos-tles, and all the Saints who have pleased you through-

out the a-ges, we may merit to be co-heirs to e-ter-nal life,

He joins his hands.

and may praise and glorify you through your Son, Je-sus Christ.
He takes the chalice and the paten with the host and, raising both, he sings (together with the concelebrants):

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.


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Lamb of God, you take away the sins of the world, have mercy on us.

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CONCLUDING RITES

The Lord be with you.

Priest

And with your spirit.

All

May almighty God bless you, the Father, and the Son, (†) and the

Holy Spirit.

Amen.

Go and announce the Gospel of the Lord. Thanks be to God.

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