

## Of the Father's Love Begotten

Verses 1-4, *Corde natus ex parentis*

Marcus Aurelius Clemens Prudentius, 348-413

Tr. by John M. Neale, 1818-1866, and Henry W. Baker, 1827-1877, alt.

Verse 5, Horatius Bonar, 1808-1889

DIVINUM MYSTERIUM, 87 87 87 7

*Sanctus* trope, 11th cent.; Chant, Mode VAdapt. fr. *Plae Cantiones*, 1582

Arranged by Curtis Stephan

VERSE 1: *Freely*

1. Of the Fa-ther's love be-got - ten, Ere the worlds be-gan\_\_ to be,

1. He is Al-pha and O-me - ga, He the source, the end - ing he, Of the things that are, that

1. have\_\_ been, And that fu - ture years shall see, Ev - er - more and ev - er - more. \_\_

*And.*

C Am7 G

F C/E Dm7 Dm7/G Am F

C/E Dm7/G F G(no3) C/E Fmaj7 G C

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VERSE 2: *Slowly (in tempo)*

2. Bless-ed was the day for ev - er      When the Vir - gin, full of grace,

2. By the Ho - ly Ghost con - ceiv - ing,      Bore the Sav - ior of our race,

2. And the child, the world's Re - deem - er,      First re - vealed his sa - cred

2. face,      Ev - er - more and ev - er - more.

C      Am7      Gsus4      G

F      C/E      Dm7      Dm7/G      Am

F      C/E      Dm7/G      F

G(no3)      C/E      Fmaj7      G      C      G/A

VERSES 3, 4

3. This is he whom seers in old time  
 4. O ye heights of heav'n, a - dore him;

Chant-ed of with one ac - cord,  
 An - gel hosts, his prais - es sing;

D Bm7 Asus4 A

3. Whom the voic - es of the proph - ets  
 4. All do - min - ions, bow be - fore him,

Prom - ised in their faith - ful  
 And ex - tol our God and

G D/F# Em7 Em7/A

3. word;  
 4. King;

Now he shines, the long - ex - spect - ed;  
 Let no tongue on earth be si - lent,

Bm G D/F# Em7/A

3. Let cre - a - tion praise the Lord,  
 4. Ev - ery voice in con - cert ring,

Ev - er - more and ev - er - more.  
 Ev - er - more and ev - er - more.

G A(no3) D/F# Gmaj7 A 1 D 2 D Ab/Bb

## VERSE 5

5. Glo - ry be to God the Fa - ther,                      Glo - ry be to God — the Son,

*E<sub>b</sub>*                      *Cm7*                      *B<sub>b</sub>sus4*                      *B<sub>b</sub>*

5. Glo - ry to the Ho - ly Spir - it,                      Per - sons three, yet God - head one.

*A<sub>b</sub>*                      *E<sub>b</sub>/G*                      *Fm7*                      *Fm7/B<sub>b</sub>*                      *Cm7*

5. Glo - ry be from all cre - a - tion                      While e - ter - nal a - ges run,

*A<sub>b</sub>*                      *E<sub>b</sub>/G*                      *Fm7/B<sub>b</sub>*                      *A<sub>b</sub>*                      *B<sub>b</sub>(no3)*

5. Ev - er - more and ev - er - more. ———                      Ev - er - more and ev - er - more. ———

*E<sub>b</sub>*   *A<sub>b</sub>maj7*                      *B<sub>b</sub>*   *Cm*                      *A<sub>b</sub>maj7*                      *B<sub>b</sub>*   *E<sub>b</sub>*

*rit.*                      *rit.*