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Mass of Spirit and Grace

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The Lord be with you. The people reply: And with your spirit.

The Lord be with you. And with your spirit.

Lift up your hearts. We lift them up to the Lord.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

Let us give thanks to the Lord our God. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Father most holy, through your beloved Son, Jesus Christ,

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Father most holy, through your beloved Son, Jesus Christ,

your Word through whom you made all things, whom you sent as our Savior and Redeemer, incarnate by the Holy Spirit and born of the Virgin.

your Word through whom you made all things, whom you sent as our Savior and Redeemer, incarnate by the Holy Spirit and born of the Virgin.
Fulfilling your will and gaining for you a holy people, he stretched out his hands as he endured his Passion, so as to break the bonds of death and manifest the resurrection. And so, with the Angels and all the Saints we declare your glory, as with one voice we acclaim:

[The Priest] joins his hands and concludes the Preface with the people, singing:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.

 Hosanna, hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.
You are indeed Holy, O Lord, the fount of all holiness.

The principal celebrant, with hands extended, sings:

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall,

He joins his hands and, holding them extended over the offerings, sings (together with the concelebrants):

so that they may become for us the Body and (+) Blood of our Lord, Jesus Christ.

He joins his hands and makes the Sign of the Cross once over the bread and the chalice together, singing:

At the time he was betrayed and entered willingly into his Passion,

He takes the bread and, holding it slightly raised above the altar, continues:

he took bread and, giving thanks, broke it, and gave it to his dis -

He bows slightly.

ci - ples, saying: TAKE THIS, ALL OF YOU, AND EAT OF IT,

FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.
He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

After this, he continues:

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

He takes the chalice and, holding it slightly raised above the altar, continues:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE GIVENESS OF SINS. DO THIS IN MEMORY OF ME.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.
Then he sings:

The mystery of faith.

And the people continue, acclaiming:

We proclaim your Death, O Lord, and profess your Resurrection until you come again, until you come again.

OR

Then he sings:

The mystery of faith.

And the people continue, acclaiming:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again, until you come again.
Then he sings:

The mystery of faith.

And the people continue, acclaming:

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Then the Priest, with hands extended, sings (together with the concelebrants):

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you. Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit. Remember, Lord, your
Church, spread throughout the world, and bring her to the fullness of charity,
together with N. our Pope and N. our Bishop* and all the clergy.

(Another of the concelebrants:)

Remember also our brothers and sisters who have fallen asleep
in the hope of the resurrection, and all who have died in your mercy:

welcome them into the light of your face. Have mercy on us
all, we pray, that with the Blessed Virgin Mary, Mother of God, with the
blessed Apostles and all the Saints who have pleased you throughout the
ages, we may merit to be coheirs to eternal life,

and may praise and glorify you through your Son, Jesus Christ.

*Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the General Instruction of the Roman Missal, no. 149
He takes the chalice and the paten with the host and raising both, he sings (together with the concelebrants):

Through him, and with him, and in him, O God, almighty Father,

in the unity of the Holy Spirit, all glory and honor is yours,

for ever and ever.

All:


Final:

A-men! A-men!

*Consider repeating during Easter and Christmas Seasons, as well as Solemnities and Feasts. Otherwise, skip 1st ending and proceed to Final.
Mass of Spirit and Grace
Eucharistic Prayer III

The Lord be with you.

[the Priest], extending his hands, sings:
And with your spirit.

The people reply:

Lift up your hearts.

The Priest, raising his hands, continues:
We lift them up to the Lord.

The people:

Let us give thanks to the Lord our God.

The Priest, with hands extended, adds:
It is right and just.

The people:

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Father most holy, through your beloved Son, Jesus Christ,
your Word through whom you made all things, whom you sent as our Savior and Redeemer, incarnate by the Holy Spirit and born of the Virgin.
Fulfilling your will and gaining for you a holy people, he stretched out his hands as he endured his Passion, so as to break the bonds of death and manifest the resurrection. And so, with the Angels and all the Saints we declare your glory, as with one voice we acclaim:

[The Priest] joins his hands and concludes the Preface with the people, singing:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.

 Hosanna, hosanna, hosanna in the highest. Blessed is he who comes in the name of the Lord.
[The Priest], with hands extended, sings:

You are indeed Holy, O Lord, and all you have created rightly gives

you praise, for through your Son our Lord Jesus Christ, by the power and

working of the Holy Spirit, you give life to all things and make them holy,

and you never cease to gather a people to yourself; so that from the rising

of the sun to its setting a pure sacrifice may be offered to your name.

He joins his hands and, holding them extended over the offerings, sings (together with the concelebrants):

Therefore, O Lord, we humbly implore you: by the same Spirit graciously

make holy these gifts we have brought to you for consecration,

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, singing:

that they may become the Body and (†) Blood of your Son our Lord,
Jesus Christ, at whose command we celebrate these mysteries.

He takes the bread and, holding it slightly raised above the altar, continues:

For on the night he was betrayed he himself took bread, and, giving you thanks,

he said the blessing, broke the bread and gave it to his disciples, saying:

He bows slightly.

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,

WHICH WILL BE GIVEN UP FOR YOU.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration

After this, he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

he took the chalice, and, giving you thanks, he said the blessing,

and gave the chalice to his disciples, saying:
He bows slightly.

*TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE*

OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT,

WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he sings:

*The mystery of faith.*

And the people continue, acclaming:

*We proclaim your Death, O Lord, and profess your Resurrection until you come again, until you come again.*
Then he sings:

The mystery of faith.

And the people continue, acclaiming:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

OR

Then he sings:

The mystery of faith.

And the people continue, acclaiming:

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.
Then the Priest, with hands extended, sings (together with the concelebrants):

Therefore, O Lord, we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven,

and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice. Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit,

may become one body, one spirit in Christ. May he make of us an eternal offering to you, so that we may obtain an inheritance.
with your elect, especially with the most Blessed Virgin Mary, Mother of God,
with your blessed Apostles and glorious Martyrs (with Saint N: the Saint of the
day or Patron Saint) and with all the Saints, on whose constant
intercession in your presence we rely for un-failing help.

(Another of the concelebrants):

May this Sacrifice of our reconciliation, we pray, O Lord,
ad- vance the peace and salvation of all the world. Be pleased to con-
firm in faith and charity your pilgrim Church on earth, with your
servant N. our Pope and N. our Bishop,* the Order of Bishops,

all the clergy, and the entire people you have gained for your own.

*Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in
the General Instruction of the Roman Missal, no. 149
Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father,
gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory.

He joins his hands.

through Christ our Lord, through whom you bestow on the world all that is good.
He takes the chalice and the paten with the host and raising both, he sings (together with the concelebrants):

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,
for ever and ever.

All


*Consider repeating during Easter and Christmas Seasons, as well as Solemnities and Feasts. Otherwise, skip 1st ending and proceed to Final.