Are you not aware?

Romans 6:3–4; 8–11

SATB Choir, Soprano Solo

Mary Van Houten

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_ into Christ Jesus were baptized into his death, into his_ death, we were

Through baptism into his death we were

We were_
buried with him, buried with him, so that, just as Christ was
buried, buried with him, just as Christ was
buried, we were buried with him, just as Christ was
buried, buried with him, just as Christ was
raised from the dead by the glory of the Father, we too might live,
raised from the dead by the glory of the Father, we too might live,
raised from the dead by the glory of the Father, too live, we
raised by the glory of the Father, too live,
might live a new life.

Are you not aware?

If too might live a new life.

Are you not aware?

live a new life.

Are you not aware?

freely

we have died with Christ, we believe that we are also to live with him. We know that Christ, once raised from the dead, will never, never die a-
(Solo)  a tempo  S tutti

Gain; death has no pow-er o-ver him.

Death has no pow-er o-ver him.

Death has no pow-er o-ver him.

Death has no pow’r, pow-er o-ver him.

Death has no pow’r, pow-er o-ver him.

Death has no pow’r, pow-er o-ver him.

Death has no pow’r, pow-er o-ver him.

Are you not a-ware? Are you not a-ware? Are you not a-ware? Are you not a-ware? His death was death to him.

Are you not a-ware? Are you not a-ware? Are you not a-ware? Are you not a-ware? His death was death to him.

Are you not a-ware? Are you not a-ware? Are you not a-ware? Are you not a-ware? His death was death to him.

Are you not a-ware? Are you not a-ware? Are you not a-ware? Are you not a-ware? His death was death to him.
sin, once for all; his life is for God; his life is for God, is for God.

In the same way you must con-

life is for God, is for God.
Consider yourselves dead to sin, you must consider yourselves dead to sin but alive for God in Christ Jesus.

In the same way you must consider yourselves dead to sin but alive for God in Christ Jesus.

Live for God, alive for God in Christ Jesus.
**PERFORMANCE NOTES**

This motet, taking words from the New Testament reading for the Paschal Vigil, may be sung after the Rites of Christian Initiation, during the Preparation of the Gifts, or as a contemplative piece after communion. It may also be sung at any time during the season of Easter.

Pay careful attention to the dynamics so that the meaning of the words is clear. The metronome marking is a suggestion only. Take into account the size of the choir and the acoustic of the church.

— M. V.H.